

Jr. Bible Quizzing Question Set

John 1:1 When was the Word? In the beginning
John 1:1 What was with God? The Word
John 1:1 Who was the Word? God
John 1:1 Who was in the beginning? The Word
John 1:2 With whom was he in the beginning? God
John 1:2 When was he with God? In the beginning
John 1:3 What were made through him? All things
John 1:4 What was in him? Life
John 1:4 What was the light of men? The life
John 1:4 Of whom was the light? Men
John 1:5 What shines in the darkness? The light
John 1:5 Where does the light shine? The darkness
John 1:5 What has not overcome it? The darkness
John 1:6 Who was sent from God? A man OR John
John 1:6 From whom was a man sent? God
John 1:6 Whose name was John? A man sent from God
John 1:7 As what did he come? A witness
John 1:7 Why did he come as a witness? To bear witness about the light OR that all might believe through him
John 1:7 What might all do through Him? believe
John 1:8 What was he not? The light
John 1:8 About what did he come to bear witness? The light
John 1:8 Why did he come? To bear witness about the light
John 1:9 Who gives light to everyone? The true light
John 1:9 Into what was The True Light coming? The world
John 1:9 Who was coming into the world? The True Light
John 1:10 Where was he? In the world
John 1:10 What was made through Him? The world
John 1:10 How was the world made? through Him
John 1:10 What did not know him? The world
John 1:11 To whom did He come? His own (people)
John 1:11 Who did not receive him? His own People
John 1:11 What did his own people not do? Receive him
John 1:12 What did He give the right to become? Children of God
John 1:12 To who did he give the right to become children of God? all who did receive him, who believed in his name
John 1:14 What became flesh? The Word
John 1:14 Where did the Word dwell? Among us
John 1:14 What have we seen? His glory
John 1:14 Full of what? Grace and truth
John 1:14 Glory as of what? The only Son from the father
John 1:15 What did John bare about him? witness

John 1:15 What did John cry out? This was he of whom I said, 'He who comes after me ranks before me, because he was before me

John 1:15 Who ranks before me? He who comes after me

John 1:15 Why does he who comes after me rank before me? Because he was before me

John 1:16 From what have we all received grace upon grace? His fullness

John 1:16 Who have received grace upon grace? We (have) all

John 1:16 What have we all received from his fullness? Grace upon grace

John 1:17 What was given through Moses? The law

John 1:17 Through whom was the law given? Moses

John 1:17 What came through Jesus Christ? Grace and truth

John 1:17 Through whom did grace and truth come? Jesus Christ

John 1:18 Whom has no one ever seen? God

John 1:18 Who has (ever) seen God? No one

John 1:18 Who is at the Father's side? (the only) God

John 1:18 What has he made him? known

John 1:19 Who sent priests and Levites from Jerusalem to ask him, "Who are you?" The Jews

John 1:19 What did the Jews send priests and Levites from Jerusalem to ask him? Who are you

John 1:19 Of whom is this the testimony? John

John 1:19 From where did the Jews send priests and Levites? Jerusalem

John 1:20 What did he confess? I am not the Christ

John 1:20 Who am I not? The Christ

John 1:21 What did they ask him? What then, Are you Elijah OR Are you the prophet

John 1:21 What did he answer? No

John 1:21 What did he say? I am not

John 1:22 What did they say to him? Who are you

John 1:22 What do we need to give to those who sent us? An answer

John 1:22 To whom do we need to give an answer? Those who sent us

John 1:23 What am I? I am the voice of one crying out in the wilderness, (Make straight the way of the Lord).

John 1:23 Where am I the voice of one crying out? In the wilderness

John 1:23 As who said? The Prophet Isaiah

John 1:23 What am I of one crying out in the wilderness? The voice

John 1:23 Of whom make straight the way? The Lord

John 1:24 From whom had they had been sent? The Pharisees

John 1:25 What did they ask him? "Then why are you baptizing, (if you are neither the Christ, nor Elijah, nor the Prophet?")

John 1:26 Who answered them? John

John 1:26 What did John answer them? "I baptize with water, but among you stands one you do not know

John 1:26 With what do I baptize? Water

John 1:26 Who stands among you? One you do not know

John 1:27 What am I not worthy to untie? The strap of whose sandal

John 1:27 When does he come? After me

John 1:28 Where did these things take place? in Bethany OR Across the Jordan

John 1:28 Where was John baptizing? Across the Jordan OR in Bethany

John 1:28 What took place in Bethany (across the Jordan, where John was baptizing)? These things

John 1:29 When did he see Jesus coming toward him? The next day

John 1:29 What did he say? Behold, the Lamb of God, who takes away the sin of the world!

John 1:29 Who takes away the sin of the world? The Lamb of God
John 1:29 Where did he see Jesus coming (the next day)? Toward him
John 1:29 Behold whom? the Lamb of God
John 1:30 Who is this? He of whom I said (After me comes a man who ranks before me, because he was before me.)
John 1:30 Who comes after me? a man who ranks before me (because he was before me)
John 1:31 Who did not know him? I myself
John 1:31 Why did I come baptizing with water? For this purpose OR that he might be revealed to Israel
John 1:31 How did I come? Baptizing (with water)
John 1:31 To whom might he be revealed? Israel
John 1:32 Who bore witness? John
John 1:32 What did I see? the Spirit descend from heaven like a dove (and it remained on him)
John 1:32 Like what did the spirit descend from heaven? A dove
John 1:32 Where did it remain? On him
John 1:33 Who did not know him? I Myself
John 1:33 What did he who sent me to baptize with water say to me? He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.
John 1:33 Who baptizes with the Holy Spirit? He on whom you see the Spirit descend and remain
John 1:33 With what did he send me to baptize? Water
John 1:34 Who is this? The Son of God
John 1:34 What have I seen (What have I borne witness)? That this is the Son of God
John 1:35 When was John standing with two of his disciples? The next day (again)
John 1:35 Where was John standing the next day? with two of his disciples
John 1:35 Who was standing with two of his disciples? John
John 1:36 At whom did he look (as he walked by)? Jesus
John 1:36 When did he look at Jesus? As he walked by
John 1:36 What did he say? Behold, the Lamb of God!
John 1:36 Behold whom? The Lamb of God
John 1:37 Who heard him say this? The two disciples
John 1:37 Whom did they follow? Jesus
John 1:38 Who turned? Jesus
John 1:38 What did Jesus say to them? What are you seeking
John 1:38 What did they say to him? "Rabbi" (which means Teacher)
John 1:38 What does Rabbi mean? Teacher
John 1:39 What did he say to them? "Come and you will see."
John 1:39 What did they come and see? Where he was staying
John 1:39 When did they stay with him? That day
John 1:39 Why did they stay with him that day? (For) it was about the tenth hour
John 1:40 Who was Andrew? Simon Peter's brother OR One of the two who heard John speak and followed Jesus
John 1:40 Who spoke? John
John 1:40 Who heard John speak and followed Jesus? Andrew OR One of the two
John 1:41 Whom did he first find? His own brother Simon
John 1:41 What did he say to him? We have found the Messiah (which means Christ)
John 1:41 What does Messiah mean? Christ
John 1:41 Whom have we found? The Messiah
John 1:42 To whom did he bring him? Jesus

John 1:42 Who looked at him? Jesus
John 1:42 What did Jesus say? "You are Simon the son of John. You shall be called Cephas" (which means Peter)
John 1:43 When did Jesus decide to go to Galilee? The next day
John 1:43 Where did Jesus decide to go? Galilee
John 1:43 Whom did he find? Philip
John 1:43 What did he say to him? Follow me
John 1:44 Where was Philip from? Bethsaida
John 1:44 What was Bethsaida? The city of Andrew and Peter
John 1:44 Who was from Bethsaida? Philip OR Andrew OR Peter
John 1:45 Who found Nathanael? Philip
John 1:45 What did Philip say to him? We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph
John 1:45 Who have we found? him of whom Moses in the Law and also the prophets wrote OR Jesus of Nazareth OR the son of Joseph
John 1:46 What did Nathanael say? Can anything good come out of Nazareth
John 1:46 What did Philip say to him? Come and see
John 1:47 Who saw Nathanael coming? Jesus
John 1:47 Whom did Jesus see coming? Nathanael
John 1:47 What did Jesus say of him? Behold, an Israelite indeed, in whom there is no deceit
John 1:48 Who said to him? Nathanael
John 1:48 What did Nathanael say to him? How do you know me
John 1:48 What did Jesus answer him? Before Philip called you, when you were under the fig tree, I saw you
John 1:48 When did I see you? Before Philip called you OR when you were under the fig tree
John 1:49 Who answered him? Nathanael
John 1:49 What did Nathanael answer him? "Rabbi, you are the Son of God! You are the King of Israel!"
John 1:49 What are you (Rabbi)? The Son of God OR the King of Israel
John 1:50 Who answered him? Jesus
John 1:50 What will you see? Greater things than these
John 1:50 What did Jesus answer him? Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these
John 1:51 What will you see? heaven opened, and the angels of God ascending and descending on the Son of Man
John 1:51 What did he say to him? Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man
John 1:51 What will you see opened? Heaven
John 1:51 Whom will you see ascending and descending on the Son of Man? The angels of God

James 1:1 To whom greetings? (To the) Twelve tribes in the Dispersion
James 1:2 What count it? (Count it) All joy
James 1:2 Who count it all joy? My brothers
James 1:2 When count it all joy? When you meet trials of various kinds
James 1:3 What do you know? (That the) Testing of your faith produces steadfastness
James 1:3 What produces? (The) Testing of your faith
James 1:3 What does the testing of your faith produce (produces)? Steadfastness
James 1:4 Let what have its full effect? (Let) Steadfastness
James 1:4 Why let steadfastness have its full effect? (That) You may be perfect and complete, lacking in nothing

James 1:4 What may you be? Perfect and complete, lacking in nothing
James 1:5 If what let him ask God? (If) Any of you lacks wisdom
James 1:5 Whom let him ask if any of you lacks wisdom? God
James 1:5 Who gives? God
James 1:5 How does God give? Generously
James 1:5 To whom does God give? (To) All
James 1:5 Without what does God give? (Without) reproach
James 1:6 In what let him ask? (In) Faith
James 1:6 With what let him ask? (With) No doubting
James 1:6 Who is like a wave of the sea? (The) One who doubts
James 1:6 Like what is the one who doubts OR What is driven and tossed? (Like a) Wave of the sea
James 1:6 By what is a wave of the sea driven and tossed? (By the) Wind
James 1:7 Who must not suppose? That person
James 1:7 What must that person not suppose (that)? He will receive anything from the Lord
James 1:8 What is he OR What is a man? Double-minded OR Unstable
James 1:8 In what is he unstable (a double-minded man)? (In) All his ways
James 1:9 Let whom boast? (Let the) Lowly brother
James 1:9 In what let the lowly brother boast? (In) His exaltation
James 1:10 Like what will he pass away (the rich pass away)? (Like a) Flower of the grass
James 1:11 What rises OR What withers the grass? (The) Sun
James 1:11 With what does the sun rise? (With) Scorching heat
James 1:11 What does the sun wither? (The) Grass
James 1:11 What falls? Its flower
James 1:11 What perishes? Its beauty
James 1:11 Who will fade away? (The) Rich man
James 1:11 In what will the rich man fade away? (In the) Midst of his pursuits
James 1:12 What is the man who remains steadfast under trial? Blessed
James 1:12 Who is blessed? (The) Man who remains steadfast under trial
James 1:12 Why is the man who remains steadfast under trial blessed? (For) When he has stood the test, OR he will receive the crown of life
James 1:12 When will he receive the crown of life? When he has stood the test
James 1:12 What will he receive?(The) Crown of life
James 1:12 Who has promised? God
James 1:12 To whom has God promised? (To) Those who love him (God)
James 1:13 When let no one say "I am being tempted by God"? When he is tempted
James 1:13 What let no one say when he is tempted? "I am being tempted by God"
James 1:13 Why let no one say "I am being tempted by God" when he is tempted? (For) God cannot be tempted with evil and he himself tempts no one
James 1:13 Who cannot be tempted? God OR He himself
James 1:13 With what, cannot God be tempted? (With) Evil
James 1:13 Whom does he himself tempt? No one
James 1:14 Who is tempted (lured and enticed)? (He) Each person
James 1:14 What is each person? Tempted OR Lured and enticed
James 1:14 When is each person tempted (he tempted)? When he is lured and enticed
James 1:14 By what is he lured and enticed (each person)? (By) His own desire
James 1:15 When does desire give birth? When it has conceived

James 1:15 To what does it give birth (desire)? (To) Sin (it)

James 1:15 What does sin bring forth? Death

James 1:16 Do not what? (Do not) Be deceived

James 1:16 Who do not be deceived? My beloved brothers

James 1:17 What is from above? Every good (gift) and (every) perfect gift

James 1:17 From where is every good and perfect gift? (From) Above

James 1:17 With whom is there no variation or shadow? (With the) Father (of lights)

James 1:17 What is there with the Father (of lights)? No variation or shadow due to change

James 1:18 Of what did he bring us forth (brought us forth)? (Of) His own will

James 1:18 By what did he bring us forth (brought us forth)? (By the) Word of truth

James 1:18 Why did he bring us forth? (That) We should be a kind of firstfruits of his creatures

James 1:18 What should we be? (A kind of) Firstfruits

James 1:18 Of whom should we be firstfruits (a kind of firstfruits)? (Of) His creatures

James 1:19 Let whom be quick to hear (slow to speak, slow to anger)? (Let) Every person

James 1:19 How let every person be? Quick to hear, slow to speak, slow to anger

James 1:19 To what let every person be quick? (To) Hear

James 1:19 To what let every person be slow? (To) Speak OR (To) Anger

James 1:20 What does not produce? (The) Anger of man

James 1:20 What does the anger of man not produce? (The) Righteousness of God

James 1:21 Put away what? (Put away) All filthiness and rampant wickedness

James 1:21 Receive with what? (Receive with) Meekness

James 1:21 What is the implanted word able to save? Your souls

James 1:22 Be what? (Be) Doers of the word and not hearers only

James 1:23 If what is he like a man who looks intently at his natural face in a mirror? (If) Anyone is a hearer of the word and not a doer

James 1:23 Like whom is he if anyone is a hearer of the word and not a doer? (Like a) Man who looks (intently) at his natural face in a mirror

James 1:23 How does a man look at his natural face? Intently

James 1:23 At what does a man look? (At) His natural face

James 1:23 In what does a man look? (In a) Mirror

James 1:24 When does he forget? At once

James 1:24 What does he forget? What he was like

James 1:25 Who will be blessed? (The) One who looks into the perfect law, the law of liberty, and perseveres

James 1:25 Into what does the one look? (Into the) Perfect law, (the law) of liberty

James 1:25 Being what will the one who looks into the perfect law be blessed? (Being) No hearer who forgets but a doer who acts

James 1:25 Who forgets? (No, a) Hearer

James 1:25 Who acts? (A) Doer

James 1:25 What will he be? Blessed

James 1:25 In what will he be blessed? (In) His doing

James 1:26 If what is this person's religion worthless? (If) Anyone thinks he is religious and does not bridle his tongue but deceives his heart

James 1:26 What is worthless if anyone thinks he is religious and does not bridle his tongue but deceives his heart?
This person's religion

James 1:27 What is religion that is pure and undefiled? To visit orphans and widows in their affliction and (to) keep oneself unstained from the world

James 1:27 Before whom is this religion pure and undefiled? (Before) God
James 1:27 Visit whom? (Visit) Orphans and widows
James 1:27 In what visit orphans and widows? (In) Their affliction
James 1:27 Keep whom unstained? (Keep) Oneself
James 1:27 How keep oneself? Unstained
James 1:27 From where keep oneself unstained? (From the) World
James 2:1 Who show no partiality? My brothers
James 2:1 Show what? (Show) No partiality
James 2:1 When show no partiality? As you hold the faith in our Lord Jesus Christ
James 2:1 What do you hold? (The) Faith in our Lord Jesus Christ, the Lord of Glory
James 2:6 Whom have you dishonored? (The) Poor man
James 2:8 If what are you doing well? If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself"
James 2:8 How are you doing if you really fulfill the royal law (according to the Scripture, "You shall love your neighbor as yourself")? Well
James 2:8 Whom shall you love? Your neighbor (Yourself)
James 2:9 If what are you committing sin and are convicted by the law? (If) You show partiality
James 2:9 What are you if you show partiality? Committing sin OR Convicted
James 2:9 By what are you convicted if you show partiality? (By the) Law
James 2:9 As whom are you convicted if you show partiality? (As) Transgressors
James 2:10 Who has become accountable? Whoever keeps the whole law but fails in one point
James 2:10 What has whoever keeps the whole law but fails in one point become? Accountable
James 2:10 For what has whoever keeps the whole law but fails in one point become accountable? (For) All of it (the whole law)
James 2:11 What did he say (said)? "Do not commit adultery" OR "Do not murder"
James 2:11 Do not what? (Do not) Commit adultery OR (Do not) Murder
James 2:11 If what have you become a transgressor? (If) You do not commit adultery but do murder
James 2:12 Act as whom? (Speak and act as) Those who are to be judged under the law of liberty
James 2:12 What are those to be? Judged
James 2:12 Under what are those to be judged? (Under the) Law of liberty
James 2:13 Without what is judgment? (Without) Mercy
James 2:13 What is without mercy? (Over) Judgment
James 2:13 To whom is judgment without mercy? (To) One who has shown no mercy
James 2:13 What has one shown? No mercy
James 2:17 If what is faith dead? (If) It does not have works OR (If) By itself
James 2:17 What is dead by itself (if it does not have works)? Faith
James 2:18 Who will say? Someone
James 2:18 What will someone say? "You have faith and I have works"
James 2:18 What do you have? Faith
James 2:18 What do I have? Works
James 2:18 What show me? Your faith
James 2:18 What will I show you? My faith
James 2:18 By what will I show you my faith? (By) My works
James 2:19 What do you believe? (That) God is one
James 2:19 Who is one? God
James 2:19 What is God? One

James 2:19 How do you do? Well

James 2:19 Who believe—and shudder? (You, the) Demons

James 2:22 What do you see (that)? Faith was active along with his works and faith was completed by his works

James 2:22 What was active? Faith

James 2:22 Along with what was faith active? (Along with, by) His works

James 2:23 What was fulfilled? (The) Scripture OR “Abraham believed God, and it was counted to him as righteousness”

James 2:23 Who believed (was called a friend of God)? (He) Abraham

James 2:23 Whom did Abraham believe? God

James 2:23 What was it? Counted (to him)

James 2:23 As what was it counted? (As) Righteousness

James 2:23 What was he called (Abraham called)? (A) Friend of God

James 2:24 What do you see (that)? (A) Person is justified by works and not by faith alone

James 2:24 Who is justified by works and not faith alone (by faith alone)? (A) Person

James 2:24 What is a person? Justified

James 2:24 By what is a person justified? (By) Works and not (by) faith alone

James 2:24 How is a person not justified by faith? Alone

James 2:26 What is dead? (The) Body apart from the spirit OR Faith apart from works

James 2:26 As what is faith apart from works dead? (As the) Body apart from the spirit is dead

James 2:26 Apart from what is the body dead? (Apart from the) Spirit

James 2:26 Apart from what is faith dead? (Apart from) Works

James 3:1 Who should become teachers? Not many of you (my brothers)

James 3:1 What should not many of you become? Teachers

James 3:1 Why should not many of you become teachers? (For) You know that we who teach will be judged with greater strictness

James 3:1 Who know? My brothers (you)

James 3:1 What do you know (that)? We who teach will be judged with greater strictness

James 3:1 Who will be judged? We who teach

James 3:1 With what will we who teach be judged? (With) Greater strictness

James 3:1 What will we who teach be? Judged

James 3:2 Who stumble? We all

James 3:2 In what do we all stumble? (In) Many ways

James 3:2 If what is he a perfect man, able to bridle his whole body? (If) Anyone does not stumble in what he says

James 3:3 If what we guide their whole bodies? (If) We put bits into the mouths of horses

James 3:3 What do we guide if we put bits into the mouths of horses? Their (whole) bodies

James 3:4 Look at what (are large, are driven, are guided)? (Look at the) Ships

James 3:4 What are they (ships)? (So) Large OR Driven OR Guided

James 3:4 By what are they driven (ships driven)? (By) Strong winds

James 3:4 Where are they guided (ships guided)? Wherever the will of the pilot directs

James 3:4 What directs? (The) Will of the pilot

James 3:5 What is a small member (boasts)? (It, the) Tongue

James 3:5 Of what does it boast (the tongue boast/boasts)? (Of) Great things

James 3:5 What is set ablaze? (How great a) Forest

James 3:5 By what is a forest set ablaze? (By a) Small fire

James 3:6 What is the tongue? (A) Fire OR (A) World of unrighteousness OR Staining the whole body OR Setting on fire the entire course of life OR Set (on fire)

James 3:6 Among what is the tongue set? (Among) Our members
James 3:6 Staining what, the tongue is set among our members? (Staining the) Whole body
James 3:6 Setting on what the entire course of life, is the tongue set among our members? (Setting on) Fire
James 3:6 By what is the tongue set on fire? (By) Hell
James 3:7 What can be tamed and has been tamed? Every kind of beast, (and) bird, (of) reptile and sea creature
James 3:7 By whom can every kind of beast, bird, reptile and sea creature be tamed? (By) Mankind
James 3:8 Who can tame the tongue? No human being
James 3:8 What can no human being tame (is a restless evil, full of deadly poison)? (It, the) Tongue
James 3:8 What is it (the tongue)? (A) Restless evil OR Full
James 3:8 Of what is it full? (Of) Deadly poison
James 3:9 Whom do we bless? Our Lord and Father
James 3:9 Whom do we curse? People
James 3:9 Who are made? People
James 3:9 In what are people made? (In the) Likeness of God
James 3:10 From what come blessing and cursing? (From the) Same mouth
James 3:10 What come? Blessing and cursing
James 3:10 What ought not to be so? These things OR From the same mouth come blessing and cursing
James 3:13 By what let him show? (By) His good conduct
James 3:13 What let him show? His works
James 3:13 In what let him show his works? (In the) Meekness of wisdom
James 3:14 If what do not boast and be false to the truth? (If) You have bitter jealousy and selfish ambition in your hearts
James 3:14 Do not what if you have bitter jealousy and selfish ambition in your hearts? (Do not) Boast and be false to the truth
James 3:14 To what do not be false if you have bitter jealousy and selfish ambition in your hearts? (To the) Truth
James 3:15 What is this? Not the wisdom that comes down from above OR Earthly, unspiritual, demonic
James 3:15 From where does wisdom come down (the wisdom come down)? (From) Above
James 3:16 Where will be disorder and every vile practice? (For) Where jealousy and selfish ambition exist
James 3:16 What will be where jealousy and selfish ambition exist? Disorder and every vile practice
James 3:17 From where is wisdom (the wisdom)? (From) Above
James 3:17 What is the wisdom from above? (First) Pure, (then) peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere
James 3:17 To what is the wisdom from above open? (To) Reason
James 3:17 Of what is the wisdom from above full? (Of) Mercy and good fruits
James 3:18 What is sown? (A) Harvest of righteousness
James 3:18 In what is a harvest sown? (In) Peace
James 3:18 By whom is a harvest sown? (By) Those who make peace
James 4:2 Why do you murder? You desire and do not have (so)
James 4:2 Why do you fight and quarrel? You covet and cannot obtain (so)
James 4:2 Why do you not have? (Because) You do not ask
James 4:3 Why do you ask and not receive (do not receive)? (Because) You ask wrongly, to spend it on your passions
James 4:3 How do you ask? Wrongly
James 4:4 Who makes himself an enemy of God? Whoever wishes to be a friend of the world
James 4:4 Whom does whoever wishes to be a friend of the world make himself? (An) Enemy of God
James 4:6 What does he give? (More) Grace

James 4:6 What does it say? "God opposes the proud but gives grace to the humble."
James 4:6 Who opposes the proud but gives grace to the humble (gives more grace)? God
James 4:6 Whom does God oppose? (The) Proud
James 4:6 To whom does God give? (To the) Humble
James 4:7 Submit whom? (Submit) Yourselves
James 4:7 To whom submit yourselves? (To) God
James 4:7 Resist whom? (Resist the) Devil
James 4:8 To whom draw near? (Draw near to) God
James 4:8 Cleanse what? (Cleanse) Your hands
James 4:8 Who cleanse your hands? Your sinners
James 4:8 Purify what? (Purify) Your hearts
James 4:8 Who purify your hearts? You double-minded
James 4:9 Be what? (Be) Wretched
James 4:9 Let what be turned? (Let) Your laughter OR Your joy
James 4:9 To what let your laughter be turned? (To) Mourning
James 4:10 Humble whom? (Humble) Yourselves
James 4:10 Before whom humble yourselves? (Before the) Lord
James 4:11 Do not what? (Do not) Speak evil against one another
James 4:11 Against whom do not speak evil? (Against) One another
James 4:11 Who do not speak evil against one another? Brothers
James 4:11 Who speaks evil against the law and judges the law? (The) One who speaks against a brother or judges his brother
James 4:11 Against whom does the one speak? (A, his) Brother
James 4:11 What does the one who speaks evil against a brother speak evil against OR What does the one who judges his brother judge? (The) Law
James 4:11 If what are you not a doer of the law but a judge? (If) You judge the law
James 4:12 Who is there? (Only) One lawgiver and judge, he who is able to save and (to) destroy
James 4:13 Come when? (Come) Now
James 4:13 Who come? You who say
James 4:13 What do you say? "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"
James 4:14 What do you not know? What tomorrow will bring
James 4:14 When will bring? Tomorrow
James 4:14 What are you OR What appears and vanishes? (A) Mist
James 4:14 For when does a mist appear? (For a) Little time
James 4:15 What ought you say (to say)? "If the Lord wills, we will live and do this or that"
James 4:15 If what will we live and do this or that? (If the) Lord wills
James 4:15 What will we do if the Lord wills? Live OR This or that
James 4:16 How do you boast? As it is
James 4:16 In what do you boast? (In) Your arrogance
James 4:16 What is evil? All (such) boasting
James 4:17 What is sin for him? (It,) Whoever knows the right thing to do and fails to do it
James 5:1 Come when? (Come) Now
James 5:1 Who come now? You rich
James 5:1 For what weep and howl? (For the) Miseries
James 5:2 What have rotted? Your riches

James 5:2 What are moth-eaten? Your garments
James 5:3 What have corroded? Your gold and silver
James 5:3 What will be evidence and will eat? Their (gold and silver) corrosion
James 5:3 What will their corrosion eat? Your flesh
James 5:3 Like what will their corrosion eat your flesh? (Like) Fire
James 5:3 What have you laid up? Treasure
James 5:3 In when have you laid up treasure? (In the) Last days
James 5:4 What did you keep back? (The) Wages
James 5:4 Who mowed? (The) Laborers OR (The) Harvesters
James 5:4 What did the laborers mow? Your fields
James 5:4 By what did you keep back the wages? (By) Fraud
James 5:4 What have reached the ears of the Lord of hosts? (The) Cries of the harvesters
James 5:5 On where have you lived? (On the) Earth
James 5:5 In what have you lived? (In) Luxury and (in) self-indulgence
James 5:5 What have you fattened? Your hearts
James 5:6 Whom have you condemned and murdered? (The) Righteous person
James 5:7 Be what? (Be, being) Patient
James 5:7 Who be patient? Brothers
James 5:7 Until when be patient? (Until the) Coming of the Lord
James 5:7 See what? (See) How the farmer waits for the precious fruit of the earth
James 5:7 Who waits? (The) Farmer
James 5:7 For what does the farmer wait? (For the) Precious fruit of the earth
James 5:7 Until when does the farmer wait? (Until) It (the earth) receives the early and late rains
James 5:7 What does it receive (the earth receive)? (The) Early and (the) late rains
James 5:8 Be what? (Be) Patient
James 5:8 Establish what? (Establish) Your hearts
James 5:8 Why establish your hearts? (For the) Coming of the Lord is at hand
James 5:8 What is at hand? (The) Coming of the Lord
James 5:9 Do not what? (Do not) Grumble
James 5:9 Against whom do not grumble? (Against) One another
James 5:9 Who do not grumble? Brothers
James 5:9 Why do not grumble against one another? (So that) You may not be judged
James 5:9 What may you not be? Judged
James 5:9 Who is standing? (The) Judge
James 5:9 At what is the Judge standing? (At the) Door
James 5:10 As what take the prophets? (As an) Example of suffering and patience
James 5:10 Who take the prophets? Brothers
James 5:10 Take whom? (Take the) Prophets
James 5:10 Who spoke? (The) Prophets
James 5:10 In what did the prophets speak? (In the) Name of the Lord
James 5:11 What do we consider those who remained steadfast? Blessed
James 5:11 Whom do we consider blessed? Those who remained steadfast
James 5:11 How did those remain? Steadfast
James 5:11 Of what have you heard? (Of the) Steadfastness of Job
James 5:11 What have you seen? (The) Purpose of the Lord, how the Lord is compassionate and merciful
James 5:11 Who is compassionate and merciful? (The) Lord

James 5:11 What is the Lord? Compassionate and merciful
James 5:12 Do not what? (Do not) Swear
James 5:12 By where do not swear? (By) Heaven or (by) earth
James 5:12 By what do not swear? (By) Any (other) oath
James 5:12 Let what be "yes"? Your yes
James 5:12 Let what be "no"? Your no
James 5:12 Why let your "yes" be yes and your "no" be no? (So that) You may not fall under condemnation
James 5:12 Under what may you not fall? (Under) Condemnation
James 5:13 What let him sing? Praise
James 5:14 For whom let him call (and let pray over)? (For them, the) Elders of the church
James 5:14 In what let them pray over him (the elders of the church pray over him)? (In the) Name of the Lord
James 5:15 What will save? (The) Prayer of faith
James 5:15 Whom will the prayer of faith save? (The) One who is sick
James 5:15 What is the one? Sick
James 5:15 Who will raise him up? (The) Lord
James 5:15 If what will he be forgiven? (If) He has committed sins
James 5:15 What will he be if he has committed sins? Forgiven
James 5:16 Confess what? (Confess) Your sins
James 5:16 Pray for who? (Pray for, Confess your sins to) One another
James 5:16 Why confess your sins and pray (to, for one another)? (That) You may be healed
James 5:16 What may you be? Healed
James 5:16 What has great power OR What is working? (It, the) Prayer of a righteous person
James 5:16 What does the prayer of a righteous person have? Great power
James 5:17 Who was a man (prayed)? (He) Elijah
James 5:17 With what was Elijah? (With a) Nature like ours
James 5:17 How did he pray (Elijah pray)? Fervently
James 5:17 What did he pray (Elijah pray, that)? It might not rain
James 5:17 For when did it not rain (might it not rain)? (For) Three years and six months
James 5:17 On where did it not rain? (On the) Earth
James 5:18 When did he pray? Again
James 5:18 What gave rain? Heaven
James 5:18 What did heaven give (gave)? Rain
James 5:18 What bore fruit? (The) Earth
James 5:18 What did the earth bear (bore)? (Its) Fruit
James 5:20 What let him know (that)? Whoever brings back a sinner from his wandering will save his soul from death and cover a multitude of sins
James 5:20 What will whoever brings back a sinner from his wandering will save? His soul
James 5:20 From what will whoever brings back a sinner from his wandering will save his soul? (From) Death
James 5:20 What will whoever brings back a sinner from his wandering cover? (A) Multitude of sins

Matthew 5:1 Seeing whom, he went up? (Seeing the) Crowds
Matthew 5:1 On what did he go up? (On the) Mountain
Matthew 5:1 When did his disciples come? When he sat down

Matthew 5:1 Who came? His disciples
Matthew 5:2 What did he open? His mouth
Matthew 5:2 How did he teach them? He opened his mouth
Matthew 5:3 What are the poor in spirit? Blessed
Matthew 5:3 Who are blessed? (The) Poor in spirit
Matthew 5:3 Why are the poor in spirit blessed? (For) Theirs is the kingdom of heaven
Matthew 5:3 What is theirs? (The) Kingdom of heaven
Matthew 5:4 What are those who mourn? Blessed
Matthew 5:4 Who are blessed? Those who mourn
Matthew 5:4 Why are those who mourn blessed? (For) They shall be comforted
Matthew 5:4 What shall they be (those who mourn be)? Comforted
Matthew 5:5 What are the meek? Blessed
Matthew 5:5 Who are blessed? (The) Meek
Matthew 5:5 Why are the meek blessed? (For) They shall inherit the earth
Matthew 5:5 What shall they inherit (the meek inherit)? (The) Earth
Matthew 5:6 What are those who hunger and thirst for righteousness? Blessed
Matthew 5:6 Who are blessed? Those who hunger and thirst for righteousness
Matthew 5:6 Why are those who hunger and thirst for righteousness blessed? (For) They shall be satisfied
Matthew 5:6 What shall they be (those who hunger and thirst for righteousness be)? Satisfied
Matthew 5:7 What are the merciful? Blessed
Matthew 5:7 Who are blessed? (The) Merciful
Matthew 5:7 Why are the merciful blessed? (For) They shall receive mercy
Matthew 5:7 What shall they receive (the merciful receive)? Mercy
Matthew 5:8 What are the pure in heart? Blessed
Matthew 5:8 Who are blessed? (The) Pure in heart
Matthew 5:8 Why are the pure in heart blessed? (For) They shall see God
Matthew 5:8 Whom shall they see (the pure in heart see)? God
Matthew 5:9 What are the peacemakers? Blessed
Matthew 5:9 Who are blessed? (The) Peacemakers
Matthew 5:9 Why are the peacemakers blessed? (For) They shall be called sons of God
Matthew 5:9 What shall they be called (the peacemakers be called)? Sons of God
Matthew 5:10 What are those who are persecuted for righteousness' sake? Blessed
Matthew 5:10 Who are blessed? Those who are persecuted for righteousness' sake
Matthew 5:10 Why are those who are persecuted for righteousness' sake blessed? (For) Theirs is the kingdom of heaven
Matthew 5:10 What is theirs? (The) Kingdom of heaven
Matthew 5:11 What are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account? Blessed
Matthew 5:11 When are you blessed? When others revile you, (and) persecute you and utter all kinds of evil against you falsely on my account
Matthew 5:12 Be what? (Be) Glad
Matthew 5:12 Why rejoice and be glad? (For) Your reward is great in heaven, (for) so they persecuted the prophets who were before you
Matthew 5:12 What is great in heaven? Your reward
Matthew 5:12 In where is your reward great? (In) Heaven
Matthew 5:12 Whom did they persecute? (The) Prophets

Matthew 5:12 Who were before you? (The) Prophets

Matthew 5:13 When is it good for anything except to be thrown out and trampled under people's feet? No longer

Matthew 5:13 Except what is it no longer good for anything? (Except) To be thrown out and trampled under people's feet

Matthew 5:14 Of what are you the light? (Of the) World

Matthew 5:14 What cannot be hidden? (A) City set on a hill

Matthew 5:15 To whom does it give light (a lamp on a stand give light)? (To) All in the house

Matthew 5:15 What does it give (a lamp on a stand give)? Light

Matthew 5:16 How let your light shine? (In the) Same way

Matthew 5:16 Let what shine? (Let) Your light

Matthew 5:16 Before whom let your light shine? (Before) Others

Matthew 5:16 Why let your light shine before others? (So that) They may see your good works and give glory to your Father who is in heaven

Matthew 5:16 What may they see (others see)? Your good works

Matthew 5:16 What may they give to your Father (others give to your Father)? Glory

Matthew 5:16 To whom may they give glory (others give glory)? (To) Your Father

Matthew 5:16 Who is in heaven? Your Father

Matthew 5:16 In where is your Father? (In) Heaven

Matthew 5:17 Do not what (think what)? (Do not) Think that I have come to abolish (them) the Law or the Prophets

Matthew 5:17 Why have I come? Not to abolish them (the Law or the Prophets) OR To fulfill them (the Law or the Prophets)

Matthew 5:18 How do I say? Truly

Matthew 5:18 What do I say? Until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished

Matthew 5:18 What will not pass from the Law until all is accomplished? not an iota, not a dot

Matthew 5:22 What do I say (that)? Everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says "You fool!" will be liable to the hell of fire

Matthew 5:22 Who will be liable to judgment? Everyone who is angry with his brother

Matthew 5:22 Who will be liable to the council? Whoever insults his brother

Matthew 5:22 Who will be liable to the hell of fire? Whoever says "You fool!"

Matthew 5:22 To what will everyone who is angry with his brother be liable? (To) Judgment

Matthew 5:22 To whom will whoever insults his brother be liable? (To the) Council

Matthew 5:22 To what will whoever says "You fool!" be liable? (To the) Hell of fire

Matthew 5:24 Where leave your gift? There before the altar

Matthew 5:24 Leave what OR Offer what? (Leave, offer) Your gift

Matthew 5:24 When be reconciled to your brother? First

Matthew 5:24 Be what to your brother first? (Be) Reconciled

Matthew 5:24 To whom be reconciled first? (To) Your brother

Matthew 5:25 To what come with your accuser? (To) Terms

Matthew 5:25 With whom come to terms? (With) Your accuser

Matthew 5:25 How come to terms with your accuser? Quickly

Matthew 5:25 When come to terms with your accuser? While you are going with him to court

Matthew 5:25 To what are you going? (To) Court

Matthew 5:25 Why come to terms quickly with your accuser while you are going with him to court? Lest your accuser hand you over to the judge and the judge to the guard, and you be put in prison

Matthew 5:26 How do I say? Truly

Matthew 5:26 What do I say? You will never get out until you have paid the last penny

Matthew 5:26 When will you get out until you have paid the last penny? Never

Matthew 5:26 Until what will you never get out? (Until) You have paid the last penny

Matthew 5:27 What have you heard (that)? It was said "You shall not commit adultery"

Matthew 5:27 What was it? Said "You shall not commit adultery"

Matthew 5:27 What shall you not commit? adultery

Matthew 5:28 What do I say (that)? Everyone who looks at a woman with lustful intent has already committed adultery with her in his heart

Matthew 5:28 Who has committed adultery with her in his heart? Everyone who looks at a woman with lustful intent

Matthew 5:28 In what has everyone who looks at a woman with lustful intent committed adultery with her? (In) His heart

Matthew 5:28 When has everyone who looks at a woman with lustful intent committed adultery with her in his heart? Already

Matthew 5:29 If what tear it out and throw it away? (If) Your right eye causes you to sin

Matthew 5:29 Than what is it better that you lose one of your members? (Than that) Your whole body be thrown into hell

Matthew 5:30 If what cut it off and throw it away? (If) Your right hand causes you to sin

Matthew 5:30 Than what is it better that you lose one of your members? (Than that) Your whole body go into hell

Matthew 5:31 What was it? Said, "Whoever divorces his wife, let him give her a certificate of divorce"

Matthew 5:32 What do I say (that)? Everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery

Matthew 5:32 Who makes her commit adultery? Everyone who divorces his wife except on the ground of sexual immorality

Matthew 5:32 Except on what does everyone who divorces his wife make her commit adultery? (Except on the) Ground of Sexual immorality

Matthew 5:32 Who commits adultery? Whoever marries a divorced woman

Matthew 5:33 What have you heard (that)? It was said to those of old "You shall not swear falsely, but shall perform to the Lord what you have sworn."

Matthew 5:33 To whom was it said? (To) Those of old

Matthew 5:33 What was it? Said (to those of old) "You shall not swear falsely, but shall perform to the Lord what you have sworn."

Matthew 5:33 How shall you not swear? Falsely

Matthew 5:33 What shall you perform? What you have sworn

Matthew 5:33 To whom shall you perform? (To the) Lord

Matthew 5:34 What do I say to you? Do not take an oath at all

Matthew 5:34 Do not what? Take an oath at all

Matthew 5:34 How do not take an oath? At all

Matthew 5:34 By where do not take an oath? (By) Heaven

Matthew 5:34 Why do not take an oath by heaven? (For) It is the throne of God

Matthew 5:36 Do not what? (Do not) Take an oath by your head

Matthew 5:36 By what do not take an oath? (By) Your head

Matthew 5:36 Why do not take an oath by your head? (For) You cannot make one hair white or black

Matthew 5:37 Let what be "Yes" or "No"? (Let) What you say

Matthew 5:37 How let what you say be "Yes" or "No"? Simply

Matthew 5:37 From what does anything more than this come? (From) Evil

Matthew 5:38 What have you heard (that)? It was said "An eye for an eye and a tooth for a tooth."

Matthew 5:38 What was it? Said, "An eye for an eye and a tooth for a tooth."

Matthew 5:39 What do I say to you? Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

Matthew 5:39 Do not what? (Do not) Resist the one who is evil

Matthew 5:39 Whom do not resist? (The) One who is evil

Matthew 5:39 If what turn to him the other? (If) Anyone slaps you on the right cheek

Matthew 5:40 If what let him have your cloak? (If) Anyone would sue you and take your tunic

Matthew 5:41 If what go with him two miles? (If) Anyone forces you to go one mile

Matthew 5:41 Where go with him if anyone forces you to go one mile? Two miles

Matthew 5:42 To whom give? (To the) One who begs from you

Matthew 5:42 Do not what? (Do not) Refuse the one who would borrow from you

Matthew 5:42 Whom do not refuse? (The) One who would borrow from you

Matthew 5:43 What have you heard (that)? It was said "You shall

Matthew 6:1 Beware of what? (Beware of) Practicing your righteousness before other people in order to be seen by them

Matthew 6:1 Why beware of practicing your righteousness before other people in order to be seen by them? (For) Then you will have no reward from your Father who is in heaven

Matthew 6:1 What will you then have? No reward

Matthew 6:1 From whom will you then have no reward? (From) Your Father who is in heaven

Matthew 6:1 Who is in heaven? Your Father

Matthew 6:1 In where is your Father? (In) Heaven

Matthew 6:2 When sound no trumpet before you? When you give to the needy

Matthew 6:2 Sound what when you give to the needy? (Sound) No trumpet

Matthew 6:2 As what sound no trumpet before you when you give to the needy? (As the) Hypocrites do in the synagogues and (in the) streets

Matthew 6:2 By whom may they be praised? (By) Others

Matthew 6:2 How do I say? Truly

Matthew 6:2 What do I say? They have received their reward

Matthew 6:2 What have they received? Their reward

Matthew 6:3 When do not let your left hand know what your right hand is doing? When you give to the needy

Matthew 6:3 Do not what when you give to the needy? (Do not) Let your left hand know what your right hand is doing

Matthew 6:4 In what may your giving be OR In what does your Father see? (In) Secret

Matthew 6:4 Who sees in secret OR Who will reward you? Your Father

Matthew 6:5 When must you not be like the hypocrites? When you pray

Matthew 6:5 Like whom must you not be when you pray? (Like the) Hypocrites

Matthew 6:5 Why must you not be like the hypocrites when you pray? (For) They love to stand and pray in the synagogues and at the street corners that they may be seen by others

Matthew 6:5 Where do they love to stand and pray? In the synagogues and at the street corners

Matthew 6:5 Why do they love to stand and pray in the synagogues and at the street corners? (That) They may be seen by others

Matthew 6:5 What may they be? Seen

Matthew 6:5 By whom may they be seen? (By) Others

Matthew 6:5 How do I say? Truly

Matthew 6:5 What do I say? They have received their reward
Matthew 6:5 What have they received? Their reward
Matthew 6:6 When go into your room and shut the door and pray to your Father who is in secret? When you pray
Matthew 6:6 Into what go when your pray? (Into) Your room
Matthew 6:6 Shut what when your pray? (Shut the) Door
Matthew 6:6 To whom pray? (To) Your father who is in secret
Matthew 6:6 Who is in secret OR Who will reward you OR Who sees in secret? Your Father
Matthew 6:7 When do not heap up empty phrases? When you pray
Matthew 6:7 Do not what? (Do not) Heap up empty phrases when you pray
Matthew 6:7 Who do OR Who heap up empty phrases when they pray? (They, the) Gentiles
Matthew 6:7 As what do not heap up empty phrases when you pray? (As the) Gentiles do
Matthew 6:7 Why do the Gentiles heap up empty phrases? (For) They think (that) they will be heard for their many words
Matthew 6:7 What do they think (that)? They will be heard for their many words
Matthew 6:8 Do not what? (Do not) Be like them
Matthew 6:8 Why do not be like them? (For) Your Father knows what you need before you ask him
Matthew 6:8 Before when does your Father know what you need? (Before) You ask him
Matthew 6:8 What does your Father know? What you need
Matthew 6:8 Who knows? Your Father
Matthew 6:9 How pray? Like this ("Our Father in heaven, hallowed be your name.")
Matthew 6:9 Hallowed be what? (Hallowed be) Your name
Matthew 6:10 What come? Your kingdom
Matthew 6:10 What be done? Your will
Matthew 6:10 On where be your will done? (On) Earth
Matthew 6:10 How be your will done on earth? As it is in heaven
Matthew 6:11 When give us our bread? This day OR Daily
Matthew 6:11 What give us? Our daily bread
Matthew 6:12 How forgive us our debts? As we (also) have forgiven our debtors
Matthew 6:12 What forgive us? Our debts
Matthew 6:12 Whom have we forgiven? Our debtors
Matthew 6:13 Into what lead us not? (Into) Temptation
Matthew 6:13 From what deliver us? (From) Evil
Matthew 6:14 If what will your heavenly Father forgive you? (If) You forgive others their trespasses
Matthew 6:14 Who will forgive you if you forgive others their trespasses? Your heavenly Father
Matthew 6:15 If what will your Father neither forgive your trespasses? (If) You do not forgive others their trespasses
Matthew 6:15 Who will neither forgive your trespasses if you do not forgive others their trespasses? Your Father
Matthew 6:16 When do not look gloomy? When you fast
Matthew 6:16 Like whom do not look gloomy when you fast? (Like the) Hypocrites
Matthew 6:16 Do not what when you fast? (Do not) Look gloomy
Matthew 6:16 Why do not look like the hypocrites when you fast? (For) They disfigure their faces that their fasting may be seen by others
Matthew 6:16 What do they disfigure? Their faces
Matthew 6:16 What may be seen? Their fasting
Matthew 6:16 By whom may their fasting be seen? (By) Others
Matthew 6:17 When anoint your head and wash your face? When you fast

Matthew 6:17 Anoint what? (Anoint) Your head
Matthew 6:17 Wash what? (Wash) Your face
Matthew 6:18 What may not be seen by others but by your Father who is in secret? Your fasting
Matthew 6:18 By whom may your fasting be seen? Not (by) others OR (By) Your Father who is (sees) in secret
Matthew 6:18 Who will reward you? Your Father who sees (is) in secret OR Not others
Matthew 6:19 Do not what? (Do not) Lay up for yourselves treasures on earth
Matthew 6:19 Where do moth and rust destroy OR Where do thieves break in and steal? (On) Earth
Matthew 6:19 What destroy on earth? Moth and rust
Matthew 6:19 Who break in and steal on earth? Thieves
Matthew 6:20 What lay up for yourselves in heaven? Treasures
Matthew 6:20 In where lay up treasures for yourselves OR Where do neither moth nor rust destroy and do thieves not break in and steal? (In) Heaven
Matthew 6:20 What destroys in heaven? Neither moth nor rust
Matthew 6:20 Who do not break in and steal in heaven? Thieves
Matthew 6:21 Where will your heart be? Where your treasure is, there
Matthew 6:21 What will be where your treasure is? Your heart
Matthew 6:22 What is the lamp of the body? (The) Eye
Matthew 6:22 If what will your whole body be full of light? If your eye is healthy
Matthew 6:23 If what will your whole body be full of darkness? If your eye is bad
Matthew 6:24 Who can serve two masters? No one
Matthew 6:24 Whom can no one serve? Two masters OR God and money
Matthew 6:24 Why can no one serve two masters? (For) Either he will hate the one and love the other or he will be devoted to the one and despise the other
Matthew 6:24 Whom will he hate OR To whom will he be devoted? (To the) One
Matthew 6:24 Whom will he love OR Whom will he despise? (The) Other
Matthew 6:25 What do I tell you? Do not be anxious about your life what you will eat or what you will drink nor about your body, what you will put on. Is not life more than food and the body more than clothing?
Matthew 6:25 Do not what? Be anxious about your life, what you will eat or what you will drink nor about your body, what you will put on
Matthew 6:25 How do not be anxious about your life? (About) What you will eat or (what you will) drink OR Food
Matthew 6:25 How do not be anxious about your body? (About) What you will put on OR Clothing
Matthew 6:26 Look at what? (Look at the) Birds of the air (them)
Matthew 6:26 Who feeds? Your heavenly Father
Matthew 6:28 Consider what? (Consider the) Lilies of the field, how they grow: they neither toil nor spin
Matthew 6:29 What do I tell you? Even Solomon in all his glory was not arrayed like one of these
Matthew 6:29 Who was not arrayed like one of these? Solomon
Matthew 6:29 Like what was even Solomon in all his glory not arrayed? (Like) One of these
Matthew 6:31 Do not what? (Do not) Be anxious
Matthew 6:31 Saying what, do not be anxious? (Saying,) "What shall we eat?" or "What shall we drink?" or "What shall we wear?"
Matthew 6:32 Who seek? (The) Gentiles
Matthew 6:32 After what do the Gentiles seek? (After) All these things
Matthew 6:32 Who knows? Your heavenly Father
Matthew 6:32 What does your heavenly Father know (that)? You need them all OR You need all these things
Matthew 6:33 When seek the kingdom of God and his righteousness? First
Matthew 6:33 What seek first? (The) Kingdom of God and his righteousness

Matthew 6:33 What will be added to you? All these things
Matthew 6:34 Do not what? (Do not) Be anxious about tomorrow
Matthew 6:34 About when do not be anxious OR When will be anxious for itself? Tomorrow
Matthew 6:34 What will tomorrow be for itself? Anxious
Matthew 6:34 What is sufficient for the day? Its own trouble
Matthew 6:34 For when is its own trouble sufficient? (For the) Day
Matthew 7:1 Why judge not? (That) You be not judged
Matthew 7:1 What be you not? Judged
Matthew 7:2 With what will you be judged? (With the) Judgment you pronounce
Matthew 7:2 With what will it be measured to you? (With the) Measure you use
Matthew 7:5 When take the log out of your own eye? First
Matthew 7:5 Out of what take the log first? (Out of) Your own eye
Matthew 7:5 How will you see? Clearly
Matthew 7:5 Why will you see clearly? To take the speck out of your brother's eye
Matthew 7:6 Do not what? (Do not) Give dogs what is holy OR (Do not) Throw your pearls before pigs
Matthew 7:6 Why do not throw your pearls before pigs? Lest they trample them underfoot and turn to attack you
Matthew 7:7 Why ask? (And) It will be given to you
Matthew 7:7 Why seek? (And) You will find
Matthew 7:7 Why knock? (And) It will be opened to you
Matthew 7:7 What will it be? Opened
Matthew 7:8 Who receives? Everyone who asks
Matthew 7:8 Who finds? (The) One who seeks
Matthew 7:8 To whom will it be opened? (To the) One who knocks
Matthew 7:8 What will it be to the one who knocks? Opened
Matthew 7:12 What do to them? Whatever you wish that others would do to you
Matthew 7:12 Why do to them whatever you wish that others would do to you? (For) This is the Law and the Prophets
Matthew 7:12 What is this? (The) Law and (the) Prophets
Matthew 7:13 By what enter? (By the) Narrow gate
Matthew 7:13 Why enter by the narrow gate? For the gate is wide and the way is easy that leads to destruction and those who enter by it are many
Matthew 7:13 What is wide? (The) Gate that leads to destruction
Matthew 7:13 What is easy? (The) Way that leads to destruction
Matthew 7:13 To what do the wide gate and easy way lead? (To) Destruction
Matthew 7:13 Who are many? Those who enter by it (the wide gate and easy way)
Matthew 7:14 What is narrow? (The) Gate that leads to life
Matthew 7:14 What is hard? (The) Way that leads to life
Matthew 7:14 To what does the narrow gate and the hard way lead? (To) Life
Matthew 7:14 Who are few? Those who find it (the narrow gate and hard way)
Matthew 7:15 Beware of whom? (Of) False prophets
Matthew 7:15 Who come in sheep's clothing but are ravenous wolves? False prophets
Matthew 7:15 In what do false prophets come? (In) Sheep's clothing
Matthew 7:15 How are false prophets ravenous wolves? Inwardly
Matthew 7:15 What are false prophets? Ravenous wolves
Matthew 7:16 By what will you recognize them? (By) Their fruits
Matthew 7:17 What bears good fruit? Every healthy tree

Matthew 7:17 What bears bad fruit? (The) Diseased tree
Matthew 7:18 What cannot bear bad fruit? (A) Healthy tree
Matthew 7:19 What is cut down and thrown into the fire? Every tree that does not bear good fruit
Matthew 7:20 By what will you recognize them? (By) Their fruits
Matthew 7:21 Who will enter the kingdom of heaven? Not everyone who says to me "Lord, Lord" OR (The) One who does the will of my Father who is in heaven
Matthew 7:21 What will not everyone who says to me "Lord, Lord" enter OR What will the one who does the will of my Father who is in heaven enter? (The) Kingdom of heaven
Matthew 7:22 When will many say to me? (On) That day
Matthew 7:22 Who will say to me? Many
Matthew 7:22 What will many say to me? "Lord, Lord, did we not prophesy in your name and cast out demons in your name and do many mighty works in your name?"
Matthew 7:23 What will I declare to them (then)? "I never knew you; depart from me, you workers of lawlessness."
Matthew 7:23 When did I know you? Never
Matthew 7:23 Who depart from me? You workers of lawlessness
Matthew 7:24 Who will be like a wise man who built his house on the rock? Everyone who hears these words of mine and does them
Matthew 7:24 Like whom will everyone who hears these words of mine and does them be like? (Like a) Wise man who built his house on the rock
Matthew 7:24 On what did a wise man build? (On the) Rock
Matthew 7:24 What did a wise man build? His house
Matthew 7:25 What fell? (The) Rain
Matthew 7:25 What came? (The) Floods
Matthew 7:25 On what did the winds blow and beat? (On it, that) House
Matthew 7:25 Why did it not fall (that house not fall)? (Because) It had been founded on the rock
Matthew 7:25 On what had it been founded (that house been founded)? (On the) Rock
Matthew 7:26 Who will be like a foolish man who built his house on the sand? Everyone who hears these words of mine and does not do them
Matthew 7:26 Like whom will everyone who hears these words of mine and does not do them be? (Like a) Foolish man who built his house on the sand
Matthew 7:26 On what did a foolish man build? (On the) Sand
Matthew 7:26 What did a foolish man build? His house
Matthew 7:27 What fell? (The) Rain
Matthew 7:27 What came? (The) Floods
Matthew 7:27 Against what did the winds blow and beat? (Against that) House
Matthew 7:27 What was the fall? Great
Matthew 7:28 When were the crowds astonished at his teaching? When Jesus finished these sayings
Matthew 7:28 Who finished? Jesus
Matthew 7:28 What did Jesus finish OR At what was the crowd astonished? These sayings OR His teaching
Matthew 7:29 As whom was he teaching them? (As) One who had authority, (and) not (as) their Scribes
Matthew 15:1 Who came to Jesus from Jerusalem and said? Pharisees and scribes
Matthew 15:1 To whom did Pharisees and scribes come from Jerusalem and say? (To) Jesus
Matthew 15:1 From where did Pharisees and scribes come? (From) Jerusalem
Matthew 15:2 What do they not wash when they eat? Their hands
Matthew 15:2 When do they not wash their hands? When they eat

Matthew 15:3 What did he answer? "And why do you break the commandment of God for the sake of your tradition?"

Matthew 15:4 Who commanded? God

Matthew 15:4 What did God command? "Honor your father and your mother" (and) "Whoever reviles father or mother must surely die"

Matthew 15:4 Honor whom? (Honor) Your father and (your) mother

Matthew 15:4 Who must die? Whoever reviles father or mother

Matthew 15:4 How must whoever reviles father or mother die? Surely

Matthew 15:5 What do you say? "If anyone tells his father or his mother, 'What you would have gained from me is given to God.'"

Matthew 15:5 What is given to God? What you would have gained from me

Matthew 15:5 To whom is what you have gained from me given? (To) God

Matthew 15:6 Whom does he need not honor? His father

Matthew 15:6 Why have you made void the word? (So for the sake of) Tradition

Matthew 15:6 What have you made void? (The) Word

Matthew 15:6 How have you made the word? Void

Matthew 15:7 How did Isaiah prophesy of you? Well

Matthew 15:7 Who prophesied of you (said)? (He) Isaiah

Matthew 15:7 When did Isaiah prophesy? When he said

Matthew 15:8 Who honors me (honor me)? This people

Matthew 15:8 With what does this people honor me? (With) Their lips

Matthew 15:8 What is far from me? Their heart

Matthew 15:9 In what do they worship me? (In) Vain

Matthew 15:9 Teaching as what the commandments of men, they worship me in vain? (Teaching as) Doctrines

Matthew 15:10 Whom did he call to him (and say to)? (Them, the) People

Matthew 15:10 What did he say to them (the people)? "Hear and understand"

Matthew 15:11 What defiles a person? Not what goes into the mouth OR (This,) What comes out of the mouth

Matthew 15:11 Whom does what goes into the mouth not defile OR Whom does what comes out of the mouth defile? (A) Person

Matthew 15:12 Who came and said? (The) Disciples

Matthew 15:12 What did the disciples say? "Do you know that the Pharisees were offended when they heard this saying?"

Matthew 15:13 What did he answer? "Every plant that my heavenly Father has not planted will be rooted up."

Matthew 15:13 What will be rooted up? Every plant that my heavenly Father has not planted

Matthew 15:14 How let them? Alone

Matthew 15:14 Why let them alone? They are blind guides

Matthew 15:14 What are they? Blind guides

Matthew 15:14 If what will both fall into a pit? (If the) Blind lead the blind

Matthew 15:14 Who will fall into a pit if the blind lead the blind? Both (the blind)

Matthew 15:15 Who said? Peter

Matthew 15:15 What did Peter say? "Explain the parable to us."

Matthew 15:15 Explain what? (Explain the) Parable

Matthew 15:16 What did he say? "Are you also still without understanding?"

Matthew 15:18 What defiles OR What proceeds? (This) What comes out of the mouth

Matthew 15:18 From what does what comes out of the mouth proceed? (From the) Heart

Matthew 15:18 Whom does what comes out of the mouth defile? (A) Person

Matthew 15:19 What come out of the heart? Evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander

Matthew 15:20 What defile? These

Matthew 15:20 What does not defile? (To) Eat with unwashed hands

Matthew 15:21 Who went away from there and withdrew to the district of Tyre and Sidon? Jesus

Matthew 15:21 Where did Jesus go? Away from there

Matthew 15:21 To where did Jesus withdraw? (To the district of) Tyre and Sidon

Matthew 15:22 Who came out and was crying? (A) Canaanite woman from that region

Matthew 15:22 What was a Canaanite woman from that region crying? "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."

Matthew 15:22 Have what on me? (Have) Mercy

Matthew 15:22 Who have mercy on me? (O) Lord, Son of David

Matthew 15:22 Why have mercy on me? My daughter is severely oppressed by a demon

Matthew 15:22 Who is oppressed by a demon? My daughter

Matthew 15:22 How is my daughter oppressed by a demon? Severely

Matthew 15:22 By whom is my daughter oppressed? (A) Demon

Matthew 15:23 What did he not answer? (A) Word

Matthew 15:23 Who came and begged him? His disciples

Matthew 15:23 Saying what, his disciples came and begged him? (Saying) "Send her away, for she is crying out after us."

Matthew 15:23 Why send her away? (For) She is crying out after us

Matthew 15:24 What did he answer? "I was sent only to the lost sheep of the house of Israel."

Matthew 15:24 To what was I sent? (To the) Lost sheep of the house of Israel

Matthew 15:25 Saying what, she came and knelt before him? (Saying,) "Lord, help me."

Matthew 15:25 Who help me? Lord

Matthew 15:26 What did he answer? "It is not right to take the children's bread and throw it to the dogs."

Matthew 15:26 What is not right? (To) Take children's bread and throw it to the dogs

Matthew 15:27 What did she say? "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table"

Matthew 15:27 What do the dogs eat OR What fall? (The) Crumbs

Matthew 15:27 From what do the crumbs fall? (From) Their masters' table

Matthew 15:28 Who answered? Jesus

Matthew 15:28 What did Jesus answer? "O woman, great is your faith! Be it done for you as you desire."

Matthew 15:28 What is great? Your faith

Matthew 15:28 How be it done for you? As you desire

Matthew 15:28 Who was healed? Her daughter

Matthew 15:28 What was her daughter? Healed

Matthew 15:28 How was her daughter healed? Instantly

Matthew 15:29 Who went on from there and walked beside the Sea of Galilee (went up on the mountain and sat down there)? (He) Jesus

Matthew 15:29 From where did Jesus go on OR Where did he sit down? There

Matthew 15:29 Beside where did Jesus walk? (Beside the) Sea of Galilee

Matthew 15:29 Where did he go? (There) Up on the mountain

Matthew 15:30 Who came to him? Great crowds

Matthew 15:30 At what did they put them (the lame, the blind, the crippled, the mute and many others)? (At) His feet

Matthew 15:31 Who wondered? (The) Crowd

Matthew 15:31 When did the crowd wonder? When they saw the mute speaking, the crippled healthy, the lame walking and the blind seeing

Matthew 15:31 Whom did they see speaking (the crowd see speaking)? (The) Mute

Matthew 15:31 Whom did they see healthy (the crowd see healthy)? (The) Crippled

Matthew 15:31 Whom did they see walking (the crowd see walking)? (The) Lame

Matthew 15:31 Whom did they see seeing (the crowd see seeing)? (The) Blind

Matthew 15:31 Whom did they glorify (the crowd glorify)? (The) God of Israel

Matthew 15:32 Who called his disciples and said? Jesus

Matthew 15:32 Whom did Jesus call? His disciples

Matthew 15:32 What did Jesus say? "I have compassion on the crowd because they have been with me now three days and have nothing to eat. And I am unwilling to send them away hungry, lest they faint on the way."

Matthew 15:32 What do I have on the crowd? Compassion

Matthew 15:32 On whom do I have compassion? (On the) Crowd

Matthew 15:32 Why do I have compassion on the crowd? (Because) They have been with me now three days

Matthew 15:32 When have they been with me? Now three days

Matthew 15:32 What do they have to eat? Nothing

Matthew 15:32 What am I? Unwilling to send them away hungry

Matthew 15:32 Where am I unwilling to send them hungry? Away OR (The) Way

Matthew 15:32 How am I unwilling to send them away? Hungry

Matthew 15:32 Why am I unwilling to send them away hungry? Lest they faint on the way

Matthew 15:33 Who said? (The) Disciples

Matthew 15:33 What did the disciples say? "Where are we to get enough bread in such a desolate place to feed so great a crowd?"

Matthew 15:34 Who said? Jesus

Matthew 15:34 What did Jesus say? "How many loaves do you have?"

Matthew 15:34 What did they say? "Seven and a few small fish."

Matthew 15:36 What did he take (break and give)? (Them, the) Seven loaves and (the) fish

Matthew 15:36 Having given what, he broke them and gave them? (Having given) Thanks

Matthew 15:36 To whom did he give them (the seven loaves and the fish)? (To the) Disciples

Matthew 15:36 Who gave them to the crowds (the seven loaves and the fish to the crowds)? (The) Disciples

Matthew 15:36 To whom did the disciples give them (the seven loaves and the fish)? (To the) Crowds

Matthew 15:37 Who ate and were satisfied? They all

Matthew 15:37 What were they all? Satisfied

Matthew 15:37 What did they take up OR What were left over? Seven baskets full of (the) broken pieces

Matthew 15:38 Who ate (were those who ate)? Four thousand men

Matthew 15:38 Besides whom did four thousand men eat (ate)? (Besides) Women and children

Matthew 15:39 After when did he get into the boat and go to the region of Magadan? (After) Sending away the crowds

Matthew 15:39 Into what did he get? (Into the) Boat

Matthew 15:39 To where did he go? (To the) Region of Magadan

Matthew 16:1 Who came (asked)? (They, the) Pharisees and Sadducees

Matthew 16:1 Why did they ask? To test him

Matthew 16:1 What did they ask him to show them? (A) Sign from heaven

Matthew 16:2 What did he answer? "When it is evening, you say 'It will be fair weather, for the sky is red.'"

Matthew 16:2 When do you say? When it is evening

Matthew 16:2 What do you say when it is evening? "It will be fair weather, for the sky is red."

Matthew 16:2 Why do you say "It will be fair weather"? (For) The sky is red
Matthew 16:2 What will it be? Fair weather
Matthew 16:2 Why is the sky red? (For) It will be fair weather
Matthew 16:2 What is red? (The) Sky
Matthew 16:3 When will it be stormy? Today
Matthew 16:3 What will it be today? Stormy
Matthew 16:3 Why is the sky red and threatening? It will be stormy today
Matthew 16:3 What is red and threatening? (The) Sky
Matthew 16:3 What do you know? How to interpret the appearance of the sky
Matthew 16:4 Who seeks for a sign? (An) Evil and adulterous generation
Matthew 16:4 For what does an evil and adulterous generation seek? (A) Sign
Matthew 16:4 Except what sign will no sign be given to it? (Except the sign of) Jonah
Matthew 16:5 When had they forgotten to bring any bread? When the disciples reached the other side
Matthew 16:5 Who reached the other side (had forgotten to bring any bread)? (They, the) Disciples
Matthew 16:5 Where did the disciples reach? (The) Other side
Matthew 16:5 What had they forgotten to bring (the disciples forgotten to bring)? (Any) Bread
Matthew 16:6 Who said? Jesus
Matthew 16:6 What did Jesus say? "Watch and beware of the leaven of the Pharisees and Sadducees."
Matthew 16:6 Beware of what? (Beware of the) Leaven of the Pharisees and Sadducees
Matthew 16:7 Saying what, they began discussing? (Saying,) "We brought no bread."
Matthew 16:7 What did we bring (brought)? No bread
Matthew 16:8 Who said? Jesus
Matthew 16:8 How did Jesus say? Aware
Matthew 16:8 What did Jesus say? "O you of little faith, why are you discussing among yourselves the fact that you have no bread?"
Matthew 16:11 Beware of what? (Beware of the) Leaven of the Pharisees and Sadducees
Matthew 16:12 What did they understand (that)? He did not tell them to beware of the leaven of bread but of the teaching of the Pharisees and Sadducees
Matthew 16:12 Of what did he tell them to beware? Not (of the) leaven of bread OR (Of the) Teaching of the Pharisees and Sadducees
Matthew 16:13 When did he ask? Now when Jesus came into the district of Caesarea Philippi
Matthew 16:13 Who came into the district of Caesarea Philippi (asked his disciples)? (He) Jesus
Matthew 16:13 Into where did Jesus come? (Into the) District of Caesarea Philippi
Matthew 16:13 Whom did he ask (Jesus ask)? His disciples
Matthew 16:13 What did he ask (Jesus ask)? "Who do people say that the Son of Man is?"
Matthew 16:14 What did they say? "Some say John the Baptist, others say Elijah and others Jeremiah or one of the prophets."
Matthew 16:14 Who say? (They) Some OR Others
Matthew 16:14 Whom do some say? John the Baptist
Matthew 16:14 Whom do others say? Elijah OR Jeremiah or one of the prophets
Matthew 16:15 What did he say to them? "But who do you say that I am?"
Matthew 16:16 Who replied? Simon Peter
Matthew 16:16 What did Simon Peter reply? "You are the Christ, the Son of the living God."
Matthew 16:16 Who are you? (The) Christ, (the) Son of the living God
Matthew 16:17 Who answered? Jesus

Matthew 16:17 What did Jesus answer? "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven."

Matthew 16:17 What are you? Blessed

Matthew 16:17 Who is blessed (are blessed)? You, Simon Bar-Jonah

Matthew 16:17 Why are you blessed? (For) Flesh and blood has not revealed this to you, but my Father who is in heaven (has revealed this to you)

Matthew 16:17 What has not revealed this to you? Flesh and blood

Matthew 16:17 Who has revealed this OR Who is in heaven? My Father

Matthew 16:17 In where is my Father? (In) Heaven

Matthew 16:18 What do I tell you? You are Peter, and on this rock I will build my church and the gates of hell shall not prevail against it

Matthew 16:18 Who are you? Peter OR This rock

Matthew 16:18 On whom will I build my church? Peter OR This rock

Matthew 16:18 What will I build? My church

Matthew 16:18 What shall not prevail against it (my church)? (The) Gates of hell

Matthew 16:19 What will I give you? (The) Keys of the kingdom of heaven

Matthew 16:19 What shall be bound in heaven? Whatever you bind on earth

Matthew 16:19 In where shall whatever you bind on earth be bound OR In where shall whatever you loose on earth be loosed? (In) Heaven

Matthew 16:19 What shall be loosed in heaven? Whatever you loose on earth

Matthew 16:20 How did he charge the disciples? Strictly

Matthew 16:20 Whom did he charge? (The) Disciples

Matthew 16:20 What did he charge the disciples to tell no one? (That) He was the Christ

Matthew 16:20 Who was he? (The) Christ

Matthew 16:21 From when did Jesus begin to show his disciples? (From) That time

Matthew 16:21 Who began to show? Jesus

Matthew 16:21 Whom did Jesus begin to show? His disciples

Matthew 16:21 What did Jesus begin to show (that)? He must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised

Matthew 16:21 To where must he go (Jesus go, and suffer many things)? (To) Jerusalem

Matthew 16:21 What must he suffer (Jesus suffer, from the elders and chief priests and scribes)? Many things

Matthew 16:21 From whom must he suffer (Jesus suffer)? (From the) Elders and chief priests and scribes

Matthew 16:21 What must he be (Jesus be)? Killed and on the third day, (be) raised

Matthew 16:21 On when must he be raised? (On the) Third day

Matthew 16:22 Who took him aside and began to rebuke him? Peter

Matthew 16:22 Where did Peter take him? Aside

Matthew 16:22 Saying what, Peter took him aside and began to rebuke him? (Saying,) "Far be it from you, Lord! This shall never happen to you."

Matthew 16:22 From whom be it far? (From) You, Lord

Matthew 16:22 How be it? Far

Matthew 16:23 What did he say? "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God but on the things of man."

Matthew 16:23 Who get behind me? (Peter) Satan

Matthew 16:23 What are you? (A) Hindrance OR Not setting your mind on the things of God but on the things of man

Matthew 16:23 On what are you setting your mind? Not (on the) things of God OR (The) Things of man

Matthew 16:24 Who told? Jesus

Matthew 16:24 Whom did Jesus tell? His disciples

Matthew 16:24 What did Jesus tell his disciples? "If anyone would come after me, let him deny himself and take up his cross and follow me."

Matthew 16:24 If what let him deny himself and take up his cross and follow me? (If) Anyone would come after me

Matthew 16:25 Who will lose it (his life)? Whoever would save his life

Matthew 16:25 Who will find it (his life)? Whoever loses his life for my sake

Matthew 16:27 Who is going to come (will repay)? (He, the) Son of Man

Matthew 16:27 How is the Son of Man going to come? (With) His angels, in the glory of his Father

Matthew 16:27 Whom will he repay? Each person

Matthew 16:27 According to what, he will repay each person? (According to) What he has done

Matthew 16:28 How do I say? Truly

Matthew 16:28 What do I say? There are some standing here who will not taste death until they see the Son of Man coming in his kingdom

Matthew 16:28 Who will not taste death until they see the Son of Man coming in his kingdom? (There are) Some standing here

Matthew 16:28 Until when will some standing here not taste death? (Until) They see the Son of Man coming in his kingdom

Matthew 17:1 After when did Jesus take with him Peter and James and John his brother and lead them up a high mountain? (After) Six days

Matthew 17:1 Whom did Jesus take with him (and lead up a high mountain)? (Them) Peter, (and) James and John his brother

Matthew 17:1 Who took with him Peter and James and John his brother and led them up a high mountain? Jesus

Matthew 17:1 Where did Jesus lead them (Peter, James and John his brother)? Up a high mountain

Matthew 17:2 What was he? Transfigured

Matthew 17:2 Like what did his face shine? (Like the) Sun

Matthew 17:2 What shone? His face

Matthew 17:2 What became white? His clothes

Matthew 17:2 As what did his clothes become white? (As) Light

Matthew 17:3 Who appeared? Moses and Elijah

Matthew 17:4 Who said? Peter

Matthew 17:4 To whom did Peter say? (To) Jesus

Matthew 17:4 What did Peter say? "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah."

Matthew 17:4 What is good (is it good that)? We are here

Matthew 17:4 If what will I make three tents here? (If) You wish

Matthew 17:4 Where will I make three tents if you wish? Here

Matthew 17:4 For whom will I make one (three tents)? (You) Lord OR Moses OR Elijah

Matthew 17:5 When was he speaking? Still

Matthew 17:5 When did a bright cloud overshadow them? When he was still speaking

Matthew 17:5 What overshadowed OR From what did a voice say? (The, a bright) Cloud

Matthew 17:5 What said? (A) Voice

Matthew 17:5 What did a voice say? "This is my beloved Son, with whom I am well pleased; listen to him."

Matthew 17:5 Who is this? My beloved Son

Matthew 17:5 With whom am I well pleased? My beloved Son

Matthew 17:5 What am I? Well pleased

Matthew 17:6 When did they fall on their faces and were terrified (they were terrified)? When the disciples heard
Matthew 17:6 Who heard? (The) Disciples
Matthew 17:6 On what did they fall (the disciples fall)? (On) Their faces
Matthew 17:6 What were they (the disciples)? Terrified
Matthew 17:7 Who came and touched them? Jesus
Matthew 17:7 Saying what, Jesus came and touched them? (Saying,) "Rise and have no fear."
Matthew 17:7 Have what? (Have) No fear
Matthew 17:8 When did they see no one but Jesus? When they lifted up their eyes
Matthew 17:8 What did they lift up? Their eyes
Matthew 17:8 But whom did they see no one? (But) Jesus
Matthew 17:9 When did Jesus command? As they were coming down the mountain
Matthew 17:9 What were they coming down? (The) Mountain
Matthew 17:9 Who commanded? Jesus
Matthew 17:9 What did Jesus command? "Tell no one the vision until the Son of Man is raised from the dead."
Matthew 17:9 Tell whom the vision until the Son of Man is raised from the dead? (Tell) No one
Matthew 17:9 Until when tell no one the vision? (Until the) Son of Man is raised from the dead
Matthew 17:9 What tell no one until the Son of Man is raised from the dead? (The) Vision
Matthew 17:10 Who asked? (The) Disciples
Matthew 17:10 What did the disciples ask? "Then why do the scribes say that first Elijah must come"
Matthew 17:11 What did he answer? "Elijah does come and he will restore all things."
Matthew 17:11 Who does come (and will restore all things)? (He) Elijah
Matthew 17:11 What will he restore (Elijah restore)? All things
Matthew 17:12 What do I tell you (that)? Elijah has already come and they did not recognize him, but did to him
whatever they pleased
Matthew 17:12 Who has come? Elijah
Matthew 17:12 When has Elijah come? Already
Matthew 17:12 What did they do to him (Elijah)? Whatever they pleased
Matthew 17:13 Who understood? (The) Disciples
Matthew 17:13 What did the disciples understand (understood, that)? He was speaking to them of John the
Baptist
Matthew 17:13 Of whom was he speaking? (Of) John the Baptist
Matthew 17:14 When did a man come up? When they came
Matthew 17:14 To whom did they come? (To the) Crowd
Matthew 17:14 Who came? (A) Man
Matthew 17:15 Who have mercy? Lord
Matthew 17:15 On whom have mercy? My son
Matthew 17:15 Why have mercy on my son, Lord? (For) He is an epileptic and he suffers terribly OR (For) Often he
falls into the fire and (often into) the water
Matthew 17:15 What is he? (An) Epileptic
Matthew 17:15 How does he suffer? Terribly OR Often he falls into the fire and (often into) the water
Matthew 17:15 When does he fall into the fire and water (the water)? Often
Matthew 17:15 Into what does he fall (often)? (Into the) Fire and (the) water
Matthew 17:16 To whom did I bring him? (To) Your disciples
Matthew 17:17 Who answered? Jesus
Matthew 17:17 What did Jesus answer? "O faithless and twisted generation, how long am I to be with you? How
long am I to bear with you? Bring him here to me."

Matthew 17:17 Where bring him? Here to me

Matthew 17:18 Who rebuked the demon? Jesus

Matthew 17:18 Whom did Jesus rebuke? (It, the) Demon

Matthew 17:18 Who was healed? (The) Boy

Matthew 17:18 How was the boy healed? Instantly

Matthew 17:19 Who came to Jesus and said? (The) Disciples

Matthew 17:19 To whom did the disciples come and say? (To) Jesus

Matthew 17:19 How did the disciples come? Privately

Matthew 17:19 What did the disciples say? "Why could we not cast it out?"

Matthew 17:20 What did he say? "Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20 How do I say? Truly

Matthew 17:20 What do I say? If you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move, and nothing will be impossible for you.

Matthew 17:20 If what will you say to this mountain "Move from here to there," and it will move, and nothing will be impossible for you? (If) You have faith like a grain of mustard seed

Matthew 17:22 When did Jesus say? As they were gathering

Matthew 17:22 Who said? Jesus

Matthew 17:22 What did Jesus say to them? "The Son of Man is about to be delivered into the hands of men."

Matthew 17:22 Who is about to be delivered into the hands of men? (The) Son of Man

Matthew 17:22 Into what is the Son of Man about to be delivered? (Into the) Hands of men

Matthew 17:22 What is the Son of Man about to be? Delivered

Matthew 17:23 On when will he be raised? (On the) Third day

Matthew 17:23 What will he be? Raised

Matthew 17:23 What were they? Distressed

Matthew 17:23 How were they distressed? Greatly

Matthew 17:24 When did the collectors of the two-drachma tax go up to Peter and say (went up to Peter and said)? When they came to Capernaum

Matthew 17:24 To where did the come? Capernaum

Matthew 17:24 Who went up to Peter and said? (The) Collectors of the two-drachma tax

Matthew 17:24 To whom did the collectors of the two-drachma tax go up OR To whom did the collectors of the two-drachma tax say? (To) Peter

Matthew 17:24 What did the collectors of the two-drachma tax say? "Does your teacher not pay the tax?"

Matthew 17:25 What did he say? "Yes."

Matthew 17:25 When did Jesus speak to him? First OR When he came into the house

Matthew 17:25 Into what did he come? (Into the) House

Matthew 17:25 Saying what, Jesus spoke? (Saying,) "What do you think, Simon? From whom do the kings of the earth take toll or tax? From their sons or from others?"

Matthew 17:26 When did Jesus say to him? When he said, "From others."

Matthew 17:26 What did he say? "From others"

Matthew 17:26 Who said? Jesus

Matthew 17:26 What did Jesus say? "Then the sons are free."

Matthew 17:26 Who are free? (The) Sons

Matthew 17:26 What are the sons? Free

Matthew 17:27 Why go to the sea and cast a hook and take the first fish that comes up? (However) Not to give offense to them OR (And) When you open its mouth you will find a shekel

Matthew 17:27 To where go? (To the) Sea

Matthew 17:27 Cast what? (Cast a) Hook

Matthew 17:27 Take what OR What comes up? (Take the) First fish

Matthew 17:27 When will you find a shekel? When you open its mouth

Matthew 17:27 What will you find (take and give to them for me and for yourself)? (That, it, a) Shekel

Matthew 17:27 For whom give it to them? (For) Me and (for) yourself