

John 1:1 When was the Word? In the beginning

John 1:1 What was with God? The Word

John 1:1 Who was the Word? God

John 1:1 Who was in the beginning? The Word

John 1:2 With whom was he in the beginning? God

John 1:2 When was he with God? In the beginning

John 1:3 What were made through him? All things

John 1:4 What was in him? Life

John 1:4 What was the light of men? The life

John 1:4 Of whom was the light? Men

John 1:5 What shines in the darkness? The light

John 1:5 Where does the light shine? The darkness

John 1:5 What has not overcome it? The darkness

John 1:6 Who was sent from God? A man OR John

John 1:6 From whom was a man sent? God

John 1:6 Whose name was John? A man sent from God

John 1:7 As what did he come? A witness

John 1:7 Why did he come as a witness? To bear witness about the light OR that all might believe through him

John 1:7 What might all do through Him? believe

John 1:8 What was he not? The light

John 1:8 About what did he come to bear witness? The light

John 1:8 Why did he come? To bear witness about the light

John 1:9 Who gives light to everyone? The true light

John 1:9 Into what was The True Light coming? The world

John 1:9 Who was coming into the world? The True Light

John 1:10 Where was he? In the world

John 1:10 What was made through Him? The world

John 1:10 How was the world made? through Him

John 1:10 What did not know him? The world

John 1:11 To whom did He come? His own (people)

John 1:11 Who did not receive him? His own People

John 1:11 What did his own people not do? Receive him

John 1:12 What did He give the right to become? Children of God

John 1:12 To who did he give the right to become children of God? all who did receive him, who believed in his name

John 1:14 What became flesh? The Word

John 1:14 Where did the Word dwell? Among us

John 1:14 What have we seen? His glory

John 1:14 Full of what? Grace and truth

John 1:14 Glory as of what? The only Son from the father

John 1:15 What did John bare about him? witness

John 1:15 What did John cry out? This was he of whom I said, 'He who comes after me ranks before me, because he was before me

John 1:15 Who ranks before me? He who comes after me

John 1:15 Why does he who comes after me rank before me? Because he was before me

John 1:16 From what have we all received grace upon grace? His fullness

John 1:16 Who have received grace upon grace? We (have) all

John 1:16 What have we all received from his fullness? Grace upon grace

John 1:17 What was given through Moses? The law

John 1:17 Through whom was the law given? Moses

John 1:17 What came through Jesus Christ? Grace and truth

John 1:17 Through whom did grace and truth come? Jesus Christ

John 1:18 Whom has no one ever seen? God

John 1:18 Who has (ever) seen God? No one

John 1:18 Who is at the Father's side? (the only) God

John 1:18 What has he made him? known

John 1:19 Who sent priests and Levites from Jerusalem to ask him, "Who are you?" The Jews

John 1:19 What did the Jews send priests and Levites from Jerusalem to ask him? Who are you

John 1:19 Of whom is this the testimony? John

John 1:19 From where did the Jews send priests and Levites? Jerusalem

John 1:20 What did he confess? I am not the Christ

John 1:20 Who am I not? The Christ

John 1:21 What did they ask him? What then, Are you Elijah OR Are you the prophet

John 1:21 What did he answer? No

John 1:21 What did he say? I am not

John 1:22 What did they say to him? Who are you

John 1:22 What do we need to give to those who sent us? An answer

John 1:22 To whom do we need to give an answer? Those who sent us

John 1:23 What am I? I am the voice of one crying out in the wilderness, (Make straight the way of the Lord).

John 1:23 Where am I the voice of one crying out? In the wilderness

John 1:23 As who said? The Prophet Isaiah

John 1:23 What am I of one crying out in the wilderness? The voice

John 1:23 Of whom make straight the way? The Lord

John 1:24 From whom had they had been sent? The Pharisees

John 1:25 What did they ask him? "Then why are you baptizing, (if you are neither the Christ, nor Elijah, nor the Prophet?)"

John 1:26 Who answered them? John

John 1:26 What did John answer them? "I baptize with water, but among you stands one you do not know

John 1:26 With what do I baptize? Water

John 1:26 Who stands among you? One you do not know

John 1:27 What am I not worthy to untie? The strap of whose sandal

John 1:27 When does he come? After me

John 1:28 Where did these things take place? in Bethany OR Across the Jordan

John 1:28 Where was John baptizing? Across the Jordan OR in Bethany

John 1:28 What took place in Bethany (across the Jordan, where John was baptizing)?
These things

John 1:29 When did he see Jesus coming toward him? The next day

John 1:29 What did he say? Behold, the Lamb of God, who takes away the sin of the world!

John 1:29 Who takes away the sin of the world? The Lamb of God

John 1:29 Where did he see Jesus coming (the next day)? Toward him

John 1:29 Behold whom? the Lamb of God

John 1:30 Who is this? He of whom I said (After me comes a man who ranks before me,
because he was before me.)

John 1:30 Who comes after me? a man who ranks before me (because he was before me)

John 1:31 Who did not know him? I myself

John 1:31 Why did I come baptizing with water? For this purpose OR that he might be
revealed to Israel

John 1:31 How did I come? Baptizing (with water)

John 1:31 To whom might he be revealed? Israel

John 1:32 Who bore witness? John

John 1:32 What did I see? the Spirit descend from heaven like a dove (and it remained on
him)

John 1:32 Like what did the spirit descend from heaven? A dove

John 1:32 Where did it remain? On him

John 1:33 Who did not know him? I Myself

John 1:33 What did he who sent me to baptize with water say to me? He on whom you see
the Spirit descend and remain, this is he who baptizes with the Holy Spirit.

John 1:33 Who baptizes with the Holy Spirit? He on whom you see the Spirit descend and
remain

John 1:33 With what did he send me to baptize? Water

John 1:34 Who is this? The Son of God

John 1:34 What have I seen (What have I borne witness)? That this is the Son of God

John 1:35 When was John standing with two of his disciples? The next day (again)

John 1:35 Where was John standing the next day? with two of his disciples

John 1:35 Who was standing with two of his disciples? John

John 1:36 At whom did he look (as he walked by)? Jesus

John 1:36 When did he look at Jesus? As he walked by

John 1:36 What did he say? Behold, the Lamb of God!

John 1:36 Behold whom? The Lamb of God

John 1:37 Who heard him say this? The two disciples

John 1:37 Whom did they follow? Jesus

John 1:38 Who turned? Jesus

John 1:38 What did Jesus say to them? What are you seeking

John 1:38 What did they say to him? "Rabbi" (which means Teacher)

John 1:38 What does Rabbi mean? Teacher

John 1:39 What did he say to them? "Come and you will see."

John 1:39 What did they come and see? Where he was staying

John 1:39 When did they stay with him? That day

John 1:39 Why did they stay with him that day? (For) it was about the tenth hour

John 1:40 Who was Andrew? Simon Peter's brother OR One of the two who heard John speak and followed Jesus

John 1:40 Who spoke? John

John 1:40 Who heard John speak and followed Jesus? Andrew OR One of the two

John 1:41 Whom did he first find? His own brother Simon

John 1:41 What did he say to him? We have found the Messiah (which means Christ)

John 1:41 What does Messiah mean? Christ

John 1:41 Whom have we found? The Messiah

John 1:42 To whom did he bring him? Jesus

John 1:42 Who looked at him? Jesus

John 1:42 What did Jesus say? "You are Simon the son of John. You shall be called Cephas"
(which means Peter)

John 1:43 When did Jesus decide to go to Galilee? The next day

John 1:43 Where did Jesus decide to go? Galilee

John 1:43 Whom did he find? Philip

John 1:43 What did he say to him? Follow me

John 1:44 Where was Philip from? Bethsaida

John 1:44 What was Bethsaida? The city of Andrew and Peter

John 1:44 Who was from Bethsaida? Philip OR Andrew OR Peter

John 1:45 Who found Nathanael? Philip

John 1:45 What did Philip say to him? We have found him of whom Moses in the Law and
also the prophets wrote, Jesus of Nazareth, the son of Joseph

John 1:45 Who have we found? him of whom Moses in the Law and also the prophets wrote
OR Jesus of Nazareth OR the son of Joseph

John 1:46 What did Nathanael say? Can anything good come out of Nazareth

John 1:46 What did Philip say to him? Come and see

John 1:47 Who saw Nathanael coming? Jesus

John 1:47 Whom did Jesus see coming? Nathanael

John 1:47 What did Jesus say of him? Behold, an Israelite indeed, in whom there is no
deceit

John 1:48 Who said to him? Nathanael

John 1:48 What did Nathanael say to him? How do you know me

John 1:48 What did Jesus answer him? Before Philip called you, when you were under the
fig tree, I saw you

John 1:48 When did I see you? Before Philip called you OR when you were under the fig tree

John 1:49 Who answered him? Nathanael

John 1:49 What did Nathanael answer him? "Rabbi, you are the Son of God! You are the King of Israel!"

John 1:49 What are you (Rabbi)? The Son of God OR the King of Israel

John 1:50 Who answered him? Jesus

John 1:50 What will you see? Greater things than these

John 1:50 What did Jesus answer him? Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these

John 1:51 What will you see? heaven opened, and the angels of God ascending and descending on the Son of Man

John 1:51 What did he say to him? Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man

John 1:51 What will you see opened? Heaven

John 1:51 Whom will you see ascending and descending on the Son of Man? The angels of God

James 1:1 To whom greetings? (To the) Twelve tribes in the Dispersion

James 1:2 What count it? (Count it) All joy

James 1:2 Who count it all joy? My brothers

James 1:2 When count it all joy? When you meet trials of various kinds

James 1:3 What do you know? (That the) Testing of your faith produces steadfastness

James 1:3 What produces? (The) Testing of your faith

James 1:3 What does the testing of your faith produce (produces)? Steadfastness

James 1:4 Let what have its full effect? (Let) Steadfastness

James 1:4 Why let steadfastness have its full effect? (That) You may be perfect and complete, lacking in nothing

James 1:4 What may you be? Perfect and complete, lacking in nothing

James 1:5 If what let him ask God? (If) Any of you lacks wisdom

James 1:5 Whom let him ask if any of you lacks wisdom? God

James 1:5 Who gives? God

James 1:5 How does God give? Generously

James 1:5 To whom does God give? (To) All

James 1:5 Without what does God give? (Without) reproach

James 1:6 In what let him ask? (In) Faith

James 1:6 With what let him ask? (With) No doubting

James 1:6 Who is like a wave of the sea? (The) One who doubts

James 1:6 Like what is the one who doubts OR What is driven and tossed? (Like a) Wave of the sea

James 1:6 By what is a wave of the sea driven and tossed? (By the) Wind

James 1:7 Who must not suppose? That person

James 1:7 What must that person not suppose (that)? He will receive anything from the Lord

James 1:8 What is he OR What is a man? Double-minded OR Unstable

James 1:8 In what is he unstable (a double-minded man)? (In) All his ways

James 1:9 Let whom boast? (Let the) Lowly brother

James 1:9 In what let the lowly brother boast? (In) His exaltation

James 1:10 Like what will he pass away (the rich pass away)? (Like a) Flower of the grass

James 1:11 What rises OR What withers the grass? (The) Sun

James 1:11 With what does the sun rise? (With) Scorching heat

James 1:11 What does the sun wither? (The) Grass

James 1:11 What falls? Its flower

James 1:11 What perishes? Its beauty

James 1:11 Who will fade away? (The) Rich man

James 1:11 In what will the rich man fade away? (In the) Midst of his pursuits

James 1:12 What is the man who remains steadfast under trial? Blessed

James 1:12 Who is blessed? (The) Man who remains steadfast under trial

James 1:12 Why is the man who remains steadfast under trial blessed? (For) When he has stood the test, OR he will receive the crown of life

James 1:12 When will he receive the crown of life? When he has stood the test

James 1:12 What will he receive?(The) Crown of life

James 1:12 Who has promised? God

James 1:12 To whom has God promised? (To) Those who love him (God)

James 1:13 When let no one say "I am being tempted by God"? When he is tempted

James 1:13 What let no one say when he is tempted? "I am being tempted by God"

James 1:13 Why let no one say "I am being tempted by God" when he is tempted? (For) God cannot be tempted with evil and he himself tempts no one

James 1:13 Who cannot be tempted? God OR He himself

James 1:13 With what, cannot God be tempted? (With) Evil

James 1:13 Whom does he himself tempt? No one

James 1:14 Who is tempted (lured and enticed)? (He) Each person

James 1:14 What is each person? Tempted OR Lured and enticed

James 1:14 When is each person tempted (he tempted)? When he is lured and enticed

James 1:14 By what is he lured and enticed (each person)? (By) His own desire

James 1:15 When does desire give birth? When it has conceived

James 1:15 To what does it give birth (desire)? (To) Sin (it)

James 1:15 What does sin bring forth? Death

James 1:16 Do not what? (Do not) Be deceived

James 1:16 Who do not be deceived? My beloved brothers

James 1:17 What is from above? Every good (gift) and (every) perfect gift

James 1:17 From where is every good and perfect gift? (From) Above

James 1:17 With whom is there no variation or shadow? (With the) Father (of lights)

James 1:17 What is there with the Father (of lights)? No variation or shadow due to change

James 1:18 Of what did he bring us forth (brought us forth)? (Of) His own will

James 1:18 By what did he bring us forth (brought us forth)? (By the) Word of truth

James 1:18 Why did he bring us forth? (That) We should be a kind of firstfruits of his creatures

James 1:18 What should we be? (A kind of) Firstfruits

James 1:18 Of whom should we be firstfruits (a kind of firstfruits)? (Of) His creatures

James 1:19 Let whom be quick to hear (slow to speak, slow to anger)? (Let) Every person

James 1:19 How let every person be? Quick to hear, slow to speak, slow to anger

James 1:19 To what let every person be quick? (To) Hear

James 1:19 To what let every person be slow? (To) Speak OR (To) Anger

James 1:20 What does not produce? (The) Anger of man

James 1:20 What does the anger of man not produce? (The) Righteousness of God

James 1:21 Put away what? (Put away) All filthiness and rampant wickedness

James 1:21 Receive with what? (Receive with) Meekness

James 1:21 What is the implanted word able to save? Your souls

James 1:22 Be what? (Be) Doers of the word and not hearers only

James 1:23 If what is he like a man who looks intently at his natural face in a mirror? (If) Anyone is a hearer of the word and not a doer

James 1:23 Like whom is he if anyone is a hearer of the word and not a doer? (Like a) Man who looks (intently) at his natural face in a mirror

James 1:23 How does a man look at his natural face? Intently

James 1:23 At what does a man look? (At) His natural face

James 1:23 In what does a man look? (In a) Mirror

James 1:24 When does he forget? At once

James 1:24 What does he forget? What he was like

James 1:25 Who will be blessed? (The) One who looks into the perfect law, the law of liberty, and perseveres

James 1:25 Into what does the one look? (Into the) Perfect law, (the law) of liberty

James 1:25 Being what will the one who looks into the perfect law be blessed? (Being) No hearer who forgets but a doer who acts

James 1:25 Who forgets? (No, a) Hearer

James 1:25 Who acts? (A) Doer

James 1:25 What will he be? Blessed

James 1:25 In what will he be blessed? (In) His doing

James 1:26 If what is this person's religion worthless? (If) Anyone thinks he is religious and does not bridle his tongue but deceives his heart

James 1:26 What is worthless if anyone thinks he is religious and does not bridle his tongue but deceives his heart? This person's religion

James 1:27 What is religion that is pure and undefiled? To visit orphans and widows in their affliction and (to) keep oneself unstained from the world

James 1:27 Before whom is this religion pure and undefiled? (Before) God

James 1:27 Visit whom? (Visit) Orphans and widows

James 1:27 In what visit orphans and widows? (In) Their affliction

James 1:27 Keep whom unstained? (Keep) Oneself

James 1:27 How keep oneself? Unstained

James 1:27 From where keep oneself unstained? (From the) World

James 2:1 Who show no partiality? My brothers

James 2:1 Show what? (Show) No partiality

James 2:1 When show no partiality? As you hold the faith in our Lord Jesus Christ

James 2:1 What do you hold? (The) Faith in our Lord Jesus Christ, the Lord of Glory

James 2:6 Whom have you dishonored? (The) Poor man

James 2:8 If what are you doing well? If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself"

James 2:8 How are you doing if you really fulfill the royal law (according to the Scripture, "You shall love your neighbor as yourself")? Well

James 2:8 Whom shall you love? Your neighbor (Yourself)

James 2:9 If what are you committing sin and are convicted by the law? (If) You show partiality

James 2:9 What are you if you show partiality? Committing sin OR Convicted

James 2:9 By what are you convicted if you show partiality? (By the) Law

James 2:9 As whom are you convicted if you show partiality? (As) Transgressors

James 2:10 Who has become accountable? Whoever keeps the whole law but fails in one point

James 2:10 What has whoever keeps the whole law but fails in one point become? Accountable

James 2:10 For what has whoever keeps the whole law but fails in one point become accountable? (For) All of it (the whole law)

James 2:11 What did he say (said)? “Do not commit adultery” OR “Do not murder”

James 2:11 Do not what? (Do not) Commit adultery OR (Do not) Murder

James 2:11 If what have you become a transgressor? (If) You do not commit adultery but do murder

James 2:12 Act as whom? (Speak and act as) Those who are to be judged under the law of liberty

James 2:12 What are those to be? Judged

James 2:12 Under what are those to be judged? (Under the) Law of liberty

James 2:13 Without what is judgment? (Without) Mercy

James 2:13 What is without mercy? (Over) Judgment

James 2:13 To whom is judgment without mercy? (To) One who has shown no mercy

James 2:13 What has one shown? No mercy

James 2:17 If what is faith dead? (If) It does not have works OR (If) By itself

James 2:17 What is dead by itself (if it does not have works)? Faith

James 2:18 Who will say? Someone

James 2:18 What will someone say? “You have faith and I have works”

James 2:18 What do you have? Faith

James 2:18 What do I have? Works

James 2:18 What show me? Your faith

James 2:18 What will I show you? My faith

James 2:18 By what will I show you my faith? (By) My works

James 2:19 What do you believe? (That) God is one

James 2:19 Who is one? God

James 2:19 What is God? One

James 2:19 How do you do? Well

James 2:19 Who believe—and shudder? (You, the) Demons

James 2:22 What do you see (that)? Faith was active along with his works and faith was completed by his works

James 2:22 What was active? Faith

James 2:22 Along with what was faith active? (Along with, by) His works

James 2:23 What was fulfilled? (The) Scripture OR “Abraham believed God, and it was counted to him as righteousness”

James 2:23 Who believed (was called a friend of God)? (He) Abraham

James 2:23 Whom did Abraham believe? God

James 2:23 What was it? Counted (to him)

James 2:23 As what was it counted? (As) Righteousness

James 2:23 What was he called (Abraham called)? (A) Friend of God

James 2:24 What do you see (that)? (A) Person is justified by works and not by faith alone

James 2:24 Who is justified by works and not faith alone (by faith alone)? (A) Person

James 2:24 What is a person? Justified

James 2:24 By what is a person justified? (By) Works and not (by) faith alone

James 2:24 How is a person not justified by faith? Alone

James 2:26 What is dead? (The) Body apart from the spirit OR Faith apart from works

James 2:26 As what is faith apart from works dead? (As the) Body apart from the spirit is dead

James 2:26 Apart from what is the body dead? (Apart from the) Spirit

James 2:26 Apart from what is faith dead? (Apart from) Works

James 3:1 Who should become teachers? Not many of you (my brothers)

James 3:1 What should not many of you become? Teachers

James 3:1 Why should not many of you become teachers? (For) You know that we who teach will be judged with greater strictness

James 3:1 Who know? My brothers (you)

James 3:1 What do you know (that)? We who teach will be judged with greater strictness

James 3:1 Who will be judged? We who teach

James 3:1 With what will we who teach be judged? (With) Greater strictness

James 3:1 What will we who teach be? Judged

James 3:2 Who stumble? We all

James 3:2 In what do we all stumble? (In) Many ways

James 3:2 If what is he a perfect man, able to bridle his whole body? (If) Anyone does not stumble in what he says

James 3:3 If what we guide their whole bodies? (If) We put bits into the mouths of horses

James 3:3 What do we guide if we put bits into the mouths of horses? Their (whole) bodies

James 3:4 Look at what (are large, are driven, are guided)? (Look at the) Ships

James 3:4 What are they (ships)? (So) Large OR Driven OR Guided

James 3:4 By what are they driven (ships driven)? (By) Strong winds

James 3:4 Where are they guided (ships guided)? Wherever the will of the pilot directs

James 3:4 What directs? (The) Will of the pilot

James 3:5 What is a small member (boasts)? (It, the) Tongue

James 3:5 Of what does it boast (the tongue boast/boasts)? (Of) Great things

James 3:5 What is set ablaze? (How great a) Forest

James 3:5 By what is a forest set ablaze? (By a) Small fire

James 3:6 What is the tongue? (A) Fire OR (A) World of unrighteousness OR Staining the whole body OR Setting on fire the entire course of life OR Set (on fire)

James 3:6 Among what is the tongue set? (Among) Our members

James 3:6 Staining what, the tongue is set among our members? (Staining the) Whole body

James 3:6 Setting on what the entire course of life, is the tongue set among our members? (Setting on) Fire

James 3:6 By what is the tongue set on fire? (By) Hell

James 3:7 What can be tamed and has been tamed? Every kind of beast, (and) bird, (of) reptile and sea creature

James 3:7 By whom can every kind of beast, bird, reptile and sea creature be tamed? (By) Mankind

James 3:8 Who can tame the tongue? No human being

James 3:8 What can no human being tame (is a restless evil, full of deadly poison)? (It, the) Tongue

James 3:8 What is it (the tongue)? (A) Restless evil OR Full

James 3:8 Of what is it full? (Of) Deadly poison

James 3:9 Whom do we bless? Our Lord and Father

James 3:9 Whom do we curse? People

James 3:9 Who are made? People

James 3:9 In what are people made? (In the) Likeness of God

James 3:10 From what come blessing and cursing? (From the) Same mouth

James 3:10 What come? Blessing and cursing

James 3:10 What ought not to be so? These things OR From the same mouth come blessing and cursing

James 3:13 By what let him show? (By) His good conduct

James 3:13 What let him show? His works

James 3:13 In what let him show his works? (In the) Meekness of wisdom

James 3:14 If what do not boast and be false to the truth? (If) You have bitter jealousy and selfish ambition in your hearts

James 3:14 Do not what if you have bitter jealousy and selfish ambition in your hearts? (Do not) Boast and be false to the truth

James 3:14 To what do not be false if you have bitter jealousy and selfish ambition in your hearts? (To the) Truth

James 3:15 What is this? Not the wisdom that comes down from above OR Earthly, unspiritual, demonic

James 3:15 From where does wisdom come down (the wisdom come down)? (From) Above

James 3:16 Where will be disorder and every vile practice? (For) Where jealousy and selfish ambition exist

James 3:16 What will be where jealousy and selfish ambition exist? Disorder and every vile practice

James 3:17 From where is wisdom (the wisdom)? (From) Above

James 3:17 What is the wisdom from above? (First) Pure, (then) peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere

James 3:17 To what is the wisdom from above open? (To) Reason

James 3:17 Of what is the wisdom from above full? (Of) Mercy and good fruits

James 3:18 What is sown? (A) Harvest of righteousness

James 3:18 In what is a harvest sown? (In) Peace

James 3:18 By whom is a harvest sown)? (By) Those who make peace

James 4:2 Why do you murder? You desire and do not have (so)

James 4:2 Why do you fight and quarrel? You covet and cannot obtain (so)

James 4:2 Why do you not have? (Because) You do not ask

James 4:3 Why do you ask and not receive (do not receive)? (Because) You ask wrongly, to spend it on your passions

James 4:3 How do you ask? Wrongly

James 4:4 Who makes himself an enemy of God? Whoever wishes to be a friend of the world

James 4:4 Whom does whoever wishes to be a friend of the world make himself? (An) Enemy of God

James 4:6 What does he give? (More) Grace

James 4:6 What does it say? "God opposes the proud but gives grace to the humble."

James 4:6 Who opposes the proud but gives grace to the humble (gives more grace)? God

James 4:6 Whom does God oppose? (The) Proud

James 4:6 To whom does God give? (To the) Humble

James 4:7 Submit whom? (Submit) Yourselves

James 4:7 To whom submit yourselves? (To) God

James 4:7 Resist whom? (Resist the) Devil

James 4:8 To whom draw near? (Draw near to) God

James 4:8 Cleanse what? (Cleanse) Your hands

James 4:8 Who cleanse your hands? Your sinners

James 4:8 Purify what? (Purify) Your hearts

James 4:8 Who purify your hearts? You double-minded

James 4:9 Be what? (Be) Wretched

James 4:9 Let what be turned? (Let) Your laughter OR Your joy

James 4:9 To what let your laughter be turned? (To) Mourning

James 4:10 Humble whom? (Humble) Yourselves

James 4:10 Before whom humble yourselves? (Before the) Lord

James 4:11 Do not what? (Do not) Speak evil against one another

James 4:11 Against whom do not speak evil? (Against) One another

James 4:11 Who do not speak evil against one another? Brothers

James 4:11 Who speaks evil against the law and judges the law? (The) One who speaks against a brother or judges his brother

James 4:11 Against whom does the one speak? (A, his) Brother

James 4:11 What does the one who speaks evil against a brother speak evil against OR What does the one who judges his brother judge? (The) Law

James 4:11 If what are you not a doer of the law but a judge? (If) You judge the law

James 4:12 Who is there? (Only) One lawgiver and judge, he who is able to save and (to) destroy

James 4:13 Come when? (Come) Now

James 4:13 Who come? You who say

James 4:13 What do you say? "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"

James 4:14 What do you not know? What tomorrow will bring

James 4:14 When will bring? Tomorrow

James 4:14 What are you OR What appears and vanishes? (A) Mist

James 4:14 For when does a mist appear? (For a) Little time

James 4:15 What ought you say (to say)? "If the Lord wills, we will live and do this or that"

James 4:15 If what will we live and do this or that? (If the) Lord wills

James 4:15 What will we do if the Lord wills? Live OR This or that

James 4:16 How do you boast? As it is

James 4:16 In what do you boast? (In) Your arrogance

James 4:16 What is evil? All (such) boasting

James 4:17 What is sin for him? (It,) Whoever knows the right thing to do and fails to do it

James 5:1 Come when? (Come) Now

James 5:1 Who come now? You rich

James 5:1 For what weep and howl? (For the) Miseries

James 5:2 What have rotted? Your riches

James 5:2 What are moth-eaten? Your garments

James 5:3 What have corroded? Your gold and silver

James 5:3 What will be evidence and will eat? Their (gold and silver) corrosion

James 5:3 What will their corrosion eat? Your flesh

James 5:3 Like what will their corrosion eat your flesh? (Like) Fire

James 5:3 What have you laid up? Treasure

James 5:3 In when have you laid up treasure? (In the) Last days

James 5:4 What did you keep back? (The) Wages

James 5:4 Who mowed? (The) Laborers OR (The) Harvesters

James 5:4 What did the laborers mow? Your fields

James 5:4 By what did you keep back the wages? (By) Fraud

James 5:4 What have reached the ears of the Lord of hosts? (The) Cries of the harvesters

James 5:5 On where have you lived? (On the) Earth

James 5:5 In what have you lived? (In) Luxury and (in) self-indulgence

James 5:5 What have you fattened? Your hearts

James 5:6 Whom have you condemned and murdered? (The) Righteous person

James 5:7 Be what? (Be, being) Patient

James 5:7 Who be patient? Brothers

James 5:7 Until when be patient? (Until the) Coming of the Lord

James 5:7 See what? (See) How the farmer waits for the precious fruit of the earth

James 5:7 Who waits? (The) Farmer

James 5:7 For what does the farmer wait? (For the) Precious fruit of the earth

James 5:7 Until when does the farmer wait? (Until) It (the earth) receives the early and late rains

James 5:7 What does it receive (the earth receive)? (The) Early and (the) late rains

James 5:8 Be what? (Be) Patient

James 5:8 Establish what? (Establish) Your hearts

James 5:8 Why establish your hearts? (For the) Coming of the Lord is at hand

James 5:8 What is at hand? (The) Coming of the Lord

James 5:9 Do not what? (Do not) Grumble

James 5:9 Against whom do not grumble? (Against) One another

James 5:9 Who do not grumble? Brothers

James 5:9 Why do not grumble against one another? (So that) You may not be judged

James 5:9 What may you not be? Judged

James 5:9 Who is standing? (The) Judge

James 5:9 At what is the Judge standing? (At the) Door

James 5:10 As what take the prophets? (As an) Example of suffering and patience

James 5:10 Who take the prophets? Brothers

James 5:10 Take whom? (Take the) Prophets

James 5:10 Who spoke? (The) Prophets

James 5:10 In what did the prophets speak? (In the) Name of the Lord

James 5:11 What do we consider those who remained steadfast? Blessed

James 5:11 Whom do we consider blessed? Those who remained steadfast

James 5:11 How did those remain? Steadfast

James 5:11 Of what have you heard? (Of the) Steadfastness of Job

James 5:11 What have you seen? (The) Purpose of the Lord, how the Lord is compassionate and merciful

James 5:11 Who is compassionate and merciful? (The) Lord

James 5:11 What is the Lord? Compassionate and merciful

James 5:12 Do not what? (Do not) Swear

James 5:12 By where do not swear? (By) Heaven or (by) earth

James 5:12 By what do not swear? (By) Any (other) oath

James 5:12 Let what be "yes"? Your yes

James 5:12 Let what be "no"? Your no

James 5:12 Why let your "yes" be yes and your "no" be no? (So that) You may not fall under condemnation

James 5:12 Under what may you not fall? (Under) Condemnation

James 5:13 What let him sing? Praise

James 5:14 For whom let him call (and let pray over)? (For them, the) Elders of the church

James 5:14 In what let them pray over him (the elders of the church pray over him)? (In the) Name of the Lord

James 5:15 What will save? (The) Prayer of faith

James 5:15 Whom will the prayer of faith save? (The) One who is sick

James 5:15 What is the one? Sick

James 5:15 Who will raise him up? (The) Lord

James 5:15 If what will he be forgiven? (If) He has committed sins

James 5:15 What will he be if he has committed sins? Forgiven

James 5:16 Confess what? (Confess) Your sins

James 5:16 Pray for who? (Pray for, Confess your sins to) One another

James 5:16 Why confess your sins and pray (to, for one another)? (That) You may be healed

James 5:16 What may you be? Healed

James 5:16 What has great power OR What is working? (It, the) Prayer of a righteous person

James 5:16 What does the prayer of a righteous person have? Great power

James 5:17 Who was a man (prayed)? (He) Elijah

James 5:17 With what was Elijah? (With a) Nature like ours

James 5:17 How did he pray (Elijah pray)? Fervently

James 5:17 What did he pray (Elijah pray, that)? It might not rain

James 5:17 For when did it not rain (might it not rain)? (For) Three years and six months

James 5:17 On where did it not rain? (On the) Earth

James 5:18 When did he pray? Again

James 5:18 What gave rain? Heaven

James 5:18 What did heaven give (gave)? Rain

James 5:18 What bore fruit? (The) Earth

James 5:18 What did the earth bear (bore)? (Its) Fruit

James 5:20 What let him know (that)? Whoever brings back a sinner from his wandering will save his soul from death and cover a multitude of sins

James 5:20 What will whoever brings back a sinner from his wandering will save? His soul

James 5:20 From what will whoever brings back a sinner from his wandering will save his soul? (From) Death

James 5:20 What will whoever brings back a sinner from his wandering cover? (A) Multitude of sins

Matthew 5:1 Seeing whom, he went up? (Seeing the) Crowds

Matthew 5:1 On what did he go up? (On the) Mountain

Matthew 5:1 When did his disciples come? When he sat down

Matthew 5:1 Who came? His disciples

Matthew 5:2 What did he open? His mouth

Matthew 5:2 How did he teach them? He opened his mouth

Matthew 5:3 What are the poor in spirit? Blessed

Matthew 5:3 Who are blessed? (The) Poor in spirit

Matthew 5:3 Why are the poor in spirit blessed? (For) Theirs is the kingdom of heaven

Matthew 5:3 What is theirs? (The) Kingdom of heaven

Matthew 5:4 What are those who mourn? Blessed

Matthew 5:4 Who are blessed? Those who mourn

Matthew 5:4 Why are those who mourn blessed? (For) They shall be comforted

Matthew 5:4 What shall they be (those who mourn be)? Comforted

Matthew 5:5 What are the meek? Blessed

Matthew 5:5 Who are blessed? (The) Meek

Matthew 5:5 Why are the meek blessed? (For) They shall inherit the earth

Matthew 5:5 What shall they inherit (the meek inherit)? (The) Earth

Matthew 5:6 What are those who hunger and thirst for righteousness? Blessed

Matthew 5:6 Who are blessed? Those who hunger and thirst for righteousness

Matthew 5:6 Why are those who hunger and thirst for righteousness blessed? (For) They shall be satisfied

Matthew 5:6 What shall they be (those who hunger and thirst for righteousness be)? Satisfied

Matthew 5:7 What are the merciful? Blessed

Matthew 5:7 Who are blessed? (The) Merciful

Matthew 5:7 Why are the merciful blessed? (For) They shall receive mercy

Matthew 5:7 What shall they receive (the merciful receive)? Mercy

Matthew 5:8 What are the pure in heart? Blessed

Matthew 5:8 Who are blessed? (The) Pure in heart

Matthew 5:8 Why are the pure in heart blessed? (For) They shall see God

Matthew 5:8 Whom shall they see (the pure in heart see)? God

Matthew 5:9 What are the peacemakers? Blessed

Matthew 5:9 Who are blessed? (The) Peacemakers

Matthew 5:9 Why are the peacemakers blessed? (For) They shall be called sons of God

Matthew 5:9 What shall they be called (the peacemakers be called)? Sons of God

Matthew 5:10 What are those who are persecuted for righteousness' sake? Blessed

Matthew 5:10 Who are blessed? Those who are persecuted for righteousness' sake

Matthew 5:10 Why are those who are persecuted for righteousness' sake blessed? (For) Theirs is the kingdom of heaven

Matthew 5:10 What is theirs? (The) Kingdom of heaven

Matthew 5:11 What are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account? Blessed

Matthew 5:11 When are you blessed? When others revile you, (and) persecute you and utter all kinds of evil against you falsely on my account

Matthew 5:12 Be what? (Be) Glad

Matthew 5:12 Why rejoice and be glad? (For) Your reward is great in heaven, (for) so they persecuted the prophets who were before you

Matthew 5:12 What is great in heaven? Your reward

Matthew 5:12 In where is your reward great? (In) Heaven

Matthew 5:12 Whom did they persecute? (The) Prophets

Matthew 5:12 Who were before you? (The) Prophets

Matthew 5:13 When is it good for anything except to be thrown out and trampled under people's feet?
No longer

Matthew 5:13 Except what is it no longer good for anything? (Except) To be thrown out and trampled
under people's feet

Matthew 5:14 Of what are you the light? (Of the) World

Matthew 5:14 What cannot be hidden? (A) City set on a hill

Matthew 5:15 To whom does it give light (a lamp on a stand give light)? (To) All in the house

Matthew 5:15 What does it give (a lamp on a stand give)? Light

Matthew 5:16 How let your light shine? (In the) Same way

Matthew 5:16 Let what shine? (Let) Your light

Matthew 5:16 Before whom let your light shine? (Before) Others

Matthew 5:16 Why let your light shine before others? (So that) They may see your good works and give
glory to your Father who is in heaven

Matthew 5:16 What may they see (others see)? Your good works

Matthew 5:16 What may they give to your Father (others give to your Father)? Glory

Matthew 5:16 To whom may they give glory (others give glory)? (To) Your Father

Matthew 5:16 Who is in heaven? Your Father

Matthew 5:16 In where is your Father? (In) Heaven

Matthew 5:17 Do not what (think what)? (Do not) Think that I have come to abolish (them) the Law or
the Prophets

Matthew 5:17 Why have I come? Not to abolish them (the Law or the Prophets) OR To fulfill them (the
Law or the Prophets)

Matthew 5:18 How do I say? Truly

Matthew 5:18 What do I say? Until heaven and earth pass away, not an iota, not a dot, will pass from
the Law until all is accomplished

Matthew 5:18 What will not pass from the Law until all is accomplished? not an iota, not a dot

Matthew 5:22 What do I say (that)? Everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says "You fool!" will be liable to the hell of fire

Matthew 5:22 Who will be liable to judgment? Everyone who is angry with his brother

Matthew 5:22 Who will be liable to the council? Whoever insults his brother

Matthew 5:22 Who will be liable to the hell of fire? Whoever says "You fool!"

Matthew 5:22 To what will everyone who is angry with his brother be liable? (To) Judgment

Matthew 5:22 To whom will whoever insults his brother be liable? (To the) Council

Matthew 5:22 To what will whoever says "You fool!" be liable? (To the) Hell of fire

Matthew 5:24 Where leave your gift? There before the altar

Matthew 5:24 Leave what OR Offer what? (Leave, offer) Your gift

Matthew 5:24 When be reconciled to your brother? First

Matthew 5:24 Be what to your brother first? (Be) Reconciled

Matthew 5:24 To whom be reconciled first? (To) Your brother

Matthew 5:25 To what come with your accuser? (To) Terms

Matthew 5:25 With whom come to terms? (With) Your accuser

Matthew 5:25 How come to terms with your accuser? Quickly

Matthew 5:25 When come to terms with your accuser? While you are going with him to court

Matthew 5:25 To what are you going? (To) Court

Matthew 5:25 Why come to terms quickly with your accuser while you are going with him to court? Lest your accuser hand you over to the judge and the judge to the guard, and you be put in prison

Matthew 5:26 How do I say? Truly

Matthew 5:26 What do I say? You will never get out until you have paid the last penny

Matthew 5:26 When will you get out until you have paid the last penny? Never

Matthew 5:26 Until what will you never get out? (Until) You have paid the last penny

Matthew 5:27 What have you heard (that)? It was said "You shall not commit adultery"

Matthew 5:27 What was it? Said "You shall not commit adultery"

Matthew 5:27 What shall you not commit?

Matthew 5:28 What do I say (that)? Everyone who looks at a woman with lustful intent has already committed adultery with her in his heart

Matthew 5:28 Who has committed adultery with her in his heart? Everyone who looks at a woman with lustful intent

Matthew 5:28 In what has everyone who looks at a woman with lustful intent committed adultery with her? (In) His heart

Matthew 5:28 When has everyone who looks at a woman with lustful intent committed adultery with her in his heart? Already

Matthew 5:29 If what tear it out and throw it away? (If) Your right eye causes you to sin

Matthew 5:29 Than what is it better that you lose one of your members? (Than that) Your whole body be thrown into hell

Matthew 5:30 If what cut it off and throw it away? (If) Your right hand causes you to sin

Matthew 5:30 Than what is it better that you lose one of your members? (Than that) Your whole body go into hell

Matthew 5:31 What was it? Said, "Whoever divorces his wife , let him give her a certificate of divorce"

Matthew 5:32 What do I say (that)? Everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery

Matthew 5:32 Who makes her commit adultery? Everyone who divorces his wife except on the ground of sexual immorality

Matthew 5:32 Except on what does everyone who divorces his wife make her commit adultery? (Except on the) Ground of Sexual immorality

Matthew 5:32 Who commits adultery? Whoever marries a divorced woman

Matthew 5:33 What have you heard (that)? It was said to those of old "You shall not swear falsely, but shall perform to the Lord what you have sworn."

Matthew 5:33 To whom was it said? (To) Those of old

Matthew 5:33 What was it? Said (to those of old) "You shall not swear falsely, but shall perform to the Lord what you have sworn."

Matthew 5:33 How shall you not swear? Falsely

Matthew 5:33 What shall you perform? What you have sworn

Matthew 5:33 To whom shall you perform? (To the) Lord

Matthew 5:34 What do I say to you? Do not take an oath at all

Matthew 5:34 Do not what? Take an oath at all

Matthew 5:34 How do not take an oath? At all

Matthew 5:34 By where do not take an oath? (By) Heaven

Matthew 5:34 Why do not take an oath by heaven? (For) It is the throne of God

Matthew 5:36 Do not what? (Do not) Take an oath by your head

Matthew 5:36 By what do not take an oath? (By) Your head

Matthew 5:36 Why do not take an oath by your head? (For) You cannot make one hair white or black

Matthew 5:37 Let what be "Yes" or "No"? (Let) What you say

Matthew 5:37 How let what you say be "Yes" or "No"? Simply

Matthew 5:37 From what does anything more than this come? (From) Evil

Matthew 5:38 What have you heard (that)? It was said "An eye for an eye and a tooth for a tooth."

Matthew 5:38 What was it? Said, "An eye for an eye and a tooth for a tooth."

Matthew 5:39 What do I say to you? Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

Matthew 5:39 Do not what? (Do not) Resist the one who is evil

Matthew 5:39 Whom do not resist? (The) One who is evil

Matthew 5:39 If what turn to him the other? (If) Anyone slaps you on the right cheek

Matthew 5:40 If what let him have your cloak? (If) Anyone would sue you and take your tunic

Matthew 5:41 If what go with him two miles? (If) Anyone forces you to go one mile

Matthew 5:41 Where go with him if anyone forces you to go one mile? Two miles

Matthew 5:42 To whom give? (To the) One who begs from you

Matthew 5:42 Do not what? (Do not) Refuse the one who would borrow from you

Matthew 5:42 Whom do not refuse? (The) One who would borrow from you

Matthew 5:43 What have you heard (that)? It was said "You shall

Matthew 6:1 Beware of what? (Beware of) Practicing your righteousness before other people in order to be seen by them

Matthew 6:1 Why beware of practicing your righteousness before other people in order to be seen by them? (For) Then you will have no reward from your Father who is in heaven

Matthew 6:1 What will you then have? No reward

Matthew 6:1 From whom will you then have no reward? (From) Your Father who is in heaven

Matthew 6:1 Who is in heaven? Your Father

Matthew 6:1 In where is your Father? (In) Heaven

Matthew 6:2 When sound no trumpet before you? When you give to the needy

Matthew 6:2 Sound what when you give to the needy? (Sound) No trumpet

Matthew 6:2 As what sound no trumpet before you when you give to the needy? (As the) Hypocrites do in the synagogues and (in the) streets

Matthew 6:2 By whom may they be praised? (By) Others

Matthew 6:2 How do I say? Truly

Matthew 6:2 What do I say? They have received their reward

Matthew 6:2 What have they received? Their reward

Matthew 6:3 When do not let your left hand know what your right hand is doing? When you give to the needy

Matthew 6:3 Do not what when you give to the needy? (Do not) Let your left hand know what your right hand is doing

Matthew 6:4 In what may your giving be OR In what does your Father see? (In) Secret

Matthew 6:4 Who sees in secret OR Who will reward you? Your Father

Matthew 6:5 When must you not be like the hypocrites? When you pray

Matthew 6:5 Like whom must you not be when you pray? (Like the) Hypocrites

Matthew 6:5 Why must you not be like the hypocrites when you pray? (For) They love to stand and pray in the synagogues and at the street corners that they may be seen by others

Matthew 6:5 Where do they love to stand and pray? In the synagogues and at the street corners

Matthew 6:5 Why do they love to stand and pray in the synagogues and at the street corners? (That) They may be seen by others

Matthew 6:5 What may they be? Seen

Matthew 6:5 By whom may they be seen? (By) Others

Matthew 6:5 How do I say? Truly

Matthew 6:5 What do I say? They have received their reward

Matthew 6:5 What have they received? Their reward

Matthew 6:6 When go into your room and shut the door and pray to your Father who is in secret? When you pray

Matthew 6:6 Into what go when your pray? (Into) Your room

Matthew 6:6 Shut what when your pray? (Shut the) Door

Matthew 6:6 To whom pray? (To) Your father who is in secret

Matthew 6:6 Who is in secret OR Who will reward you OR Who sees in secret? Your Father

Matthew 6:7 When do not heap up empty phrases? When you pray

Matthew 6:7 Do not what? (Do not) Heap up empty phrases when you pray

Matthew 6:7 Who do OR Who heap up empty phrases when they pray? (They, the) Gentiles

Matthew 6:7 As what do not heap up empty phrases when you pray? (As the) Gentiles do

Matthew 6:7 Why do the Gentiles heap up empty phrases? (For) They think (that) they will be heard for their many words

Matthew 6:7 What do they think (that)? They will be heard for their many words

Matthew 6:8 Do not what? (Do not) Be like them

Matthew 6:8 Why do not be like them? (For) Your Father knows what you need before you ask him

Matthew 6:8 Before when does your Father know what you need? (Before) You ask him

Matthew 6:8 What does your Father know? What you need

Matthew 6:8 Who knows? Your Father

Matthew 6:9 How pray? Like this ("Our Father in heaven, hallowed be your name.")

Matthew 6:9 Hallowed be what? (Hallowed be) Your name

Matthew 6:10 What come? Your kingdom

Matthew 6:10 What be done? Your will

Matthew 6:10 On where be your will done? (On) Earth

Matthew 6:10 How be your will done on earth? As it is in heaven

Matthew 6:11 When give us our bread? This day OR Daily

Matthew 6:11 What give us? Our daily bread

Matthew 6:12 How forgive us our debts? As we (also) have forgiven our debtors

Matthew 6:12 What forgive us? Our debts

Matthew 6:12 Whom have we forgiven? Our debtors

Matthew 6:13 Into what lead us not? (Into) Temptation

Matthew 6:13 From what deliver us? (From) Evil

Matthew 6:14 If what will your heavenly Father forgive you? (If) You forgive others their trespasses

Matthew 6:14 Who will forgive you if you forgive others their trespasses? Your heavenly Father

Matthew 6:15 If what will your Father neither forgive your trespasses? (If) You do not forgive others their trespasses

Matthew 6:15 Who will neither forgive your trespasses if you do not forgive others their trespasses?
Your Father

Matthew 6:16 When do not look gloomy? When you fast

Matthew 6:16 Like whom do not look gloomy when you fast? (Like the) Hypocrites

Matthew 6:16 Do not what when you fast? (Do not) Look gloomy

Matthew 6:16 Why do not look like the hypocrites when you fast? (For) They disfigure their faces that their fasting may be seen by others

Matthew 6:16 What do they disfigure? Their faces

Matthew 6:16 What may be seen? Their fasting

Matthew 6:16 By whom may their fasting be seen? (By) Others

Matthew 6:17 When anoint your head and wash your face? When you fast

Matthew 6:17 Anoint what? (Anoint) Your head

Matthew 6:17 Wash what? (Wash) Your face

Matthew 6:18 What may not be seen by others but by your Father who is in secret? Your fasting

Matthew 6:18 By whom may your fasting be seen? Not (by) others OR (By) Your Father who is (sees) in secret

Matthew 6:18 Who will reward you? Your Father who sees (is) in secret OR Not others

Matthew 6:19 Do not what? (Do not) Lay up for yourselves treasures on earth

Matthew 6:19 Where do moth and rust destroy OR Where do thieves break in and steal? (On) Earth

Matthew 6:19 What destroy on earth? Moth and rust

Matthew 6:19 Who break in and steal on earth? Thieves

Matthew 6:20 What lay up for yourselves in heaven? Treasures

Matthew 6:20 In where lay up treasures for yourselves OR Where do neither moth nor rust destroy and do thieves not break in and steal? (In) Heaven

Matthew 6:20 What destroys in heaven? Neither moth nor rust

Matthew 6:20 Who do not break in and steal in heaven? Thieves

Matthew 6:21 Where will your heart be? Where your treasure is, there

Matthew 6:21 What will be where your treasure is? Your heart

Matthew 6:22 What is the lamp of the body? (The) Eye

Matthew 6:22 If what will your whole body be full of light? If your eye is healthy

Matthew 6:23 If what will your whole body be full of darkness? If your eye is bad

Matthew 6:24 Who can serve two masters? No one

Matthew 6:24 Whom can no one serve? Two masters OR God and money

Matthew 6:24 Why can no one serve two masters? (For) Either he will hate the one and love the other or he will be devoted to the one and despise the other

Matthew 6:24 Whom will he hate OR To whom will he be devoted? (To the) One

Matthew 6:24 Whom will he love OR Whom will he despise? (The) Other

Matthew 6:25 What do I tell you? Do not be anxious about your life what you will eat or what you will drink nor about your body, what you will put on. Is not life more than food and the body more than clothing?

Matthew 6:25 Do not what? Be anxious about your life, what you will eat or what you will drink nor about your body, what you will put on

Matthew 6:25 How do not be anxious about your life? (About) What you will eat or (what you will) drink OR Food

Matthew 6:25 How do not be anxious about your body? (About) What you will put on OR Clothing

Matthew 6:26 Look at what? (Look at the) Birds of the air (them)

Matthew 6:26 Who feeds? Your heavenly Father

Matthew 6:28 Consider what? (Consider the) Lilies of the field, how they grow: they neither toil nor spin

Matthew 6:29 What do I tell you? Even Solomon in all his glory was not arrayed like one of these

Matthew 6:29 Who was not arrayed like one of these? Solomon

Matthew 6:29 Like what was even Solomon in all his glory not arrayed? (Like) One of these

Matthew 6:31 Do not what? (Do not) Be anxious

Matthew 6:31 Saying what, do not be anxious? (Saying,) "What shall we eat?" or "What shall we drink?" or "What shall we wear?"

Matthew 6:32 Who seek? (The) Gentiles

Matthew 6:32 After what do the Gentiles seek? (After) All these things

Matthew 6:32 Who knows? Your heavenly Father

Matthew 6:32 What does your heavenly Father know (that)? You need them all OR You need all these things

Matthew 6:33 When seek the kingdom of God and his righteousness? First

Matthew 6:33 What seek first? (The) Kingdom of God and his righteousness

Matthew 6:33 What will be added to you? All these things

Matthew 6:34 Do not what? (Do not) Be anxious about tomorrow

Matthew 6:34 About when do not be anxious OR When will be anxious for itself? Tomorrow

Matthew 6:34 What will tomorrow be for itself? Anxious

Matthew 6:34 What is sufficient for the day? Its own trouble

Matthew 6:34 For when is its own trouble sufficient? (For the) Day

Matthew 7:1 Why judge not? (That) You be not judged

Matthew 7:1 What be you not? Judged

Matthew 7:2 With what will you be judged? (With the) Judgment you pronounce

Matthew 7:2 With what will it be measured to you? (With the) Measure you use

Matthew 7:5 When take the log out of your own eye? First

Matthew 7:5 Out of what take the log first? (Out of) Your own eye

Matthew 7:5 How will you see? Clearly

Matthew 7:5 Why will you see clearly? To take the speck out of your brother's eye

Matthew 7:6 Do not what? (Do not) Give dogs what is holy OR (Do not) Throw your pearls before pigs

Matthew 7:6 Why do not throw your pearls before pigs? Lest they trample them underfoot and turn to attack you

Matthew 7:7 Why ask? (And) It will be given to you

Matthew 7:7 Why seek? (And) You will find

Matthew 7:7 Why knock? (And) It will be opened to you

Matthew 7:7 What will it be? Opened

Matthew 7:8 Who receives? Everyone who asks

Matthew 7:8 Who finds? (The) One who seeks

Matthew 7:8 To whom will it be opened? (To the) One who knocks

Matthew 7:8 What will it be to the one who knocks? Opened

Matthew 7:12 What do to them? Whatever you wish that others would do to you

Matthew 7:12 Why do to them whatever you wish that others would do to you? (For) This is the Law and the Prophets

Matthew 7:12 What is this? (The) Law and (the) Prophets

Matthew 7:13 By what enter? (By the) Narrow gate

Matthew 7:13 Why enter by the narrow gate? For the gate is wide and the way is easy that leads to destruction and those who enter by it are many

Matthew 7:13 What is wide? (The) Gate that leads to destruction

Matthew 7:13 What is easy? (The) Way that leads to destruction

Matthew 7:13 To what do the wide gate and easy way lead? (To) Destruction

Matthew 7:13 Who are many? Those who enter by it (the wide gate and easy way)

Matthew 7:14 What is narrow? (The) Gate that leads to life

Matthew 7:14 What is hard? (The) Way that leads to life

Matthew 7:14 To what does the narrow gate and the hard way lead? (To) Life

Matthew 7:14 Who are few? Those who find it (the narrow gate and hard way)

Matthew 7:15 Beware of whom? (Of) False prophets

Matthew 7:15 Who come in sheep's clothing but are ravenous wolves? False prophets

Matthew 7:15 In what do false prophets come? (In) Sheep's clothing

Matthew 7:15 How are false prophets ravenous wolves? Inwardly

Matthew 7:15 What are false prophets? Ravenous wolves

Matthew 7:16 By what will you recognize them? (By) Their fruits

Matthew 7:17 What bears good fruit? Every healthy tree

Matthew 7:17 What bears bad fruit? (The) Diseased tree

Matthew 7:18 What cannot bear bad fruit? (A) Healthy tree

Matthew 7:19 What is cut down and thrown into the fire? Every tree that does not bear good fruit

Matthew 7:20 By what will you recognize them? (By) Their fruits

Matthew 7:21 Who will enter the kingdom of heaven? Not everyone who says to me "Lord, Lord" OR (The) One who does the will of my Father who is in heaven

Matthew 7:21 What will not everyone who says to me "Lord, Lord" enter OR What will the one who does the will of my Father who is in heaven enter? (The) Kingdom of heaven

Matthew 7:22 When will many say to me? (On) That day

Matthew 7:22 Who will say to me? Many

Matthew 7:22 What will many say to me? "Lord, Lord, did we not prophesy in your name and cast out demons in your name and do many mighty works in your name?"

Matthew 7:23 What will I declare to them (then)? "I never knew you; depart from me, you workers of lawlessness."

Matthew 7:23 When did I know you? Never

Matthew 7:23 Who depart from me? You workers of lawlessness

Matthew 7:24 Who will be like a wise man who built his house on the rock? Everyone who hears these words of mine and does them

Matthew 7:24 Like whom will everyone who hears these words of mine and does them be like? (Like a) Wise man who built his house on the rock

Matthew 7:24 On what did a wise man build? (On the) Rock

Matthew 7:24 What did a wise man build? His house

Matthew 7:25 What fell? (The) Rain

Matthew 7:25 What came? (The) Floods

Matthew 7:25 On what did the winds blow and beat? (On it, that) House

Matthew 7:25 Why did it not fall (that house not fall)? (Because) It had been founded on the rock

Matthew 7:25 On what had it been founded (that house been founded)? (On the) Rock

Matthew 7:26 Who will be like a foolish man who built his house on the sand? Everyone who hears these words of mine and does not do them

Matthew 7:26 Like whom will everyone who hears these words of mine and does not do them be? (Like a) Foolish man who built his house on the sand

Matthew 7:26 On what did a foolish man build? (On the) Sand

Matthew 7:26 What did a foolish man build? His house

Matthew 7:27 What fell? (The) Rain

Matthew 7:27 What came? (The) Floods

Matthew 7:27 Against what did the winds blow and beat? (Against that) House

Matthew 7:27 What was the fall? Great

Matthew 7:28 When were the crowds astonished at his teaching? When Jesus finished these sayings

Matthew 7:28 Who finished? Jesus

Matthew 7:28 What did Jesus finish OR At what was the crowd astonished? These sayings OR His teaching

Matthew 7:29 As whom was he teaching them? (As) One who had authority, (and) not (as) their Scribes

Matthew 15:1 Who came to Jesus from Jerusalem and said? Pharisees and scribes

Matthew 15:1 To whom did Pharisees and scribes come from Jerusalem and say? (To) Jesus

Matthew 15:1 From where did Pharisees and scribes come? (From) Jerusalem

Matthew 15:2 What do they not wash when they eat? Their hands

Matthew 15:2 When do they not wash their hands? When they eat

Matthew 15:3 What did he answer? "And why do you break the commandment of God for the sake of your tradition?"

Matthew 15:4 Who commanded? God

Matthew 15:4 What did God command? "Honor your father and your mother" (and) "Whoever reviles father or mother must surely die"

Matthew 15:4 Honor whom? (Honor) Your father and (your) mother

Matthew 15:4 Who must die? Whoever reviles father or mother

Matthew 15:4 How must whoever reviles father or mother die? Surely

Matthew 15:5 What do you say? "If anyone tells his father or his mother, 'What you would have gained from me is given to God.'"

Matthew 15:5 What is given to God? What you would have gained from me

Matthew 15:5 To whom is what you have gained from me given? (To) God

Matthew 15:6 Whom does he need not honor? His father

Matthew 15:6 Why have you made void the word? (So for the sake of) Tradition

Matthew 15:6 What have you made void? (The) Word

Matthew 15:6 How have you made the word? Void

Matthew 15:7 How did Isaiah prophesy of you? Well

Matthew 15:7 Who prophesied of you (said)? (He) Isaiah

Matthew 15:7 When did Isaiah prophesy? When he said

Matthew 15:8 Who honors me (honor me)? This people

Matthew 15:8 With what does this people honor me? (With) Their lips

Matthew 15:8 What is far from me? Their heart

Matthew 15:9 In what do they worship me? (In) Vain

Matthew 15:9 Teaching as what the commandments of men, they worship me in vain? (Teaching as) Doctrines

Matthew 15:10 Whom did he call to him (and say to)? (Them, the) People

Matthew 15:10 What did he say to them (the people)? "Hear and understand"

Matthew 15:11 What defiles a person? Not what goes into the mouth OR (This,) What comes out of the mouth

Matthew 15:11 Whom does what goes into the mouth not defile OR Whom does what comes out of the mouth defile? (A) Person

Matthew 15:12 Who came and said? (The) Disciples

Matthew 15:12 What did the disciples say? "Do you know that the Pharisees were offended when they heard this saying?"

Matthew 15:13 What did he answer? "Every plant that my heavenly Father has not planted will be rooted up."

Matthew 15:13 What will be rooted up? Every plant that my heavenly Father has not planted

Matthew 15:14 How let them? Alone

Matthew 15:14 Why let them alone? They are blind guides

Matthew 15:14 What are they? Blind guides

Matthew 15:14 If what will both fall into a pit? (If the) Blind lead the blind

Matthew 15:14 Who will fall into a pit if the blind lead the blind? Both (the blind)

Matthew 15:15 Who said? Peter

Matthew 15:15 What did Peter say? "Explain the parable to us."

Matthew 15:15 Explain what? (Explain the) Parable

Matthew 15:16 What did he say? “Are you also still without understanding?”

Matthew 15:18 What defiles OR What proceeds? (This) What comes out of the mouth

Matthew 15:18 From what does what comes out of the mouth proceed? (From the) Heart

Matthew 15:18 Whom does what comes out of the mouth defile? (A) Person

Matthew 15:19 What come out of the heart? Evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander

Matthew 15:20 What defile? These

Matthew 15:20 What does not defile? (To) Eat with unwashed hands

Matthew 15:21 Who went away from there and withdrew to the district of Tyre and Sidon? Jesus

Matthew 15:21 Where did Jesus go? Away from there

Matthew 15:21 To where did Jesus withdraw? (To the district of) Tyre and Sidon

Matthew 15:22 Who came out and was crying? (A) Canaanite woman from that region

Matthew 15:22 What was a Canaanite woman from that region crying? “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.”

Matthew 15:22 Have what on me? (Have) Mercy

Matthew 15:22 Who have mercy on me? (O) Lord, Son of David

Matthew 15:22 Why have mercy on me? My daughter is severely oppressed by a demon

Matthew 15:22 Who is oppressed by a demon? My daughter

Matthew 15:22 How is my daughter oppressed by a demon? Severely

Matthew 15:22 By whom is my daughter oppressed? (A) Demon

Matthew 15:23 What did he not answer? (A) Word

Matthew 15:23 Who came and begged him? His disciples

Matthew 15:23 Saying what, his disciples came and begged him? (Saying) “Send her away, for she is crying out after us.”

Matthew 15:23 Why send her away? (For) She is crying out after us

Matthew 15:24 What did he answer? “I was sent only to the lost sheep of the house of Israel.”

Matthew 15:24 To what was I sent? (To the) Lost sheep of the house of Israel

Matthew 15:25 Saying what, she came and knelt before him? (Saying,) "Lord, help me."

Matthew 15:25 Who help me? Lord

Matthew 15:26 What did he answer? "It is not right to take the children's bread and throw it to the dogs."

Matthew 15:26 What is not right? (To) Take children's bread and throw it to the dogs

Matthew 15:27 What did she say? "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table"

Matthew 15:27 What do the dogs eat OR What fall? (The) Crumbs

Matthew 15:27 From what do the crumbs fall? (From) Their masters' table

Matthew 15:28 Who answered? Jesus

Matthew 15:28 What did Jesus answer? "O woman, great is your faith! Be it done for you as you desire."

Matthew 15:28 What is great? Your faith

Matthew 15:28 How be it done for you? As you desire

Matthew 15:28 Who was healed? Her daughter

Matthew 15:28 What was her daughter? Healed

Matthew 15:28 How was her daughter healed? Instantly

Matthew 15:29 Who went on from there and walked beside the Sea of Galilee (went up on the mountain and sat down there)? (He) Jesus

Matthew 15:29 From where did Jesus go on OR Where did he sit down? There

Matthew 15:29 Beside where did Jesus walk? (Beside the) Sea of Galilee

Matthew 15:29 Where did he go? (There) Up on the mountain

Matthew 15:30 Who came to him? Great crowds

Matthew 15:30 At what did they put them (the lame, the blind, the crippled, the mute and many others)? (At) His feet

Matthew 15:31 Who wondered? (The) Crowd

Matthew 15:31 When did the crowd wonder? When they saw the mute speaking, the crippled healthy, the lame walking and the blind seeing

Matthew 15:31 Whom did they see speaking (the crowd see speaking)? (The) Mute

Matthew 15:31 Whom did they see healthy (the crowd see healthy)? (The) Crippled

Matthew 15:31 Whom did they see walking (the crowd see walking)? (The) Lame

Matthew 15:31 Whom did they see seeing (the crowd see seeing)? (The) Blind

Matthew 15:31 Whom did they glorify (the crowd glorify)? (The) God of Israel

Matthew 15:32 Who called his disciples and said? Jesus

Matthew 15:32 Whom did Jesus call? His disciples

Matthew 15:32 What did Jesus say? "I have compassion on the crowd because they have been with me now three days and have nothing to eat. And I am unwilling to send them away hungry, lest they faint on the way."

Matthew 15:32 What do I have on the crowd? Compassion

Matthew 15:32 On whom do I have compassion? (On the) Crowd

Matthew 15:32 Why do I have compassion on the crowd? (Because) They have been with me now three days

Matthew 15:32 When have they been with me? Now three days

Matthew 15:32 What do they have to eat? Nothing

Matthew 15:32 What am I? Unwilling to send them away hungry

Matthew 15:32 Where am I unwilling to send them hungry? Away OR (The) Way

Matthew 15:32 How am I unwilling to send them away? Hungry

Matthew 15:32 Why am I unwilling to send them away hungry? Lest they faint on the way

Matthew 15:33 Who said? (The) Disciples

Matthew 15:33 What did the disciples say? "Where are we to get enough bread in such a desolate place to feed so great a crowd?"

Matthew 15:34 Who said? Jesus

Matthew 15:34 What did Jesus say? "How many loaves do you have?"

Matthew 15:34 What did they say? "Seven and a few small fish."

Matthew 15:36 What did he take (break and give)? (Them, the) Seven loaves and (the) fish

Matthew 15:36 Having given what, he broke them and gave them? (Having given) Thanks

Matthew 15:36 To whom did he give them (the seven loaves and the fish)? (To the) Disciples

Matthew 15:36 Who gave them to the crowds (the seven loaves and the fish to the crowds)? (The) Disciples

Matthew 15:36 To whom did the disciples give them (the seven loaves and the fish)? (To the) Crowds

Matthew 15:37 Who ate and were satisfied? They all

Matthew 15:37 What were they all? Satisfied

Matthew 15:37 What did they take up OR What were left over? Seven baskets full of (the) broken pieces

Matthew 15:38 Who ate (were those who ate)? Four thousand men

Matthew 15:38 Besides whom did four thousand men eat (ate)? (Besides) Women and children

Matthew 15:39 After when did he get into the boat and go to the region of Magadan? (After) Sending away the crowds

Matthew 15:39 Into what did he get? (Into the) Boat

Matthew 15:39 To where did he go? (To the) Region of Magadan

Matthew 16:1 Who came (asked)? (They, the) Pharisees and Sadducees

Matthew 16:1 Why did they ask? To test him

Matthew 16:1 What did they ask him to show them? (A) Sign from heaven

Matthew 16:2 What did he answer? "When it is evening, you say 'It will be fair weather, for the sky is red.'"

Matthew 16:2 When do you say? When it is evening

Matthew 16:2 What do you say when it is evening? "It will be fair weather, for the sky is red."

Matthew 16:2 Why do you say "It will be fair weather"? (For) The sky is red

Matthew 16:2 What will it be? Fair weather

Matthew 16:2 Why is the sky red? (For) It will be fair weather

Matthew 16:2 What is red? (The) Sky

Matthew 16:3 When will it be stormy? Today

Matthew 16:3 What will it be today? Stormy

Matthew 16:3 Why is the sky red and threatening? It will be stormy today

Matthew 16:3 What is red and threatening? (The) Sky

Matthew 16:3 What do you know? How to interpret the appearance of the sky

Matthew 16:4 Who seeks for a sign? (An) Evil and adulterous generation

Matthew 16:4 For what does an evil and adulterous generation seek? (A) Sign

Matthew 16:4 Except what sign will no sign be given to it? (Except the sign of) Jonah

Matthew 16:5 When had they forgotten to bring any bread? When the disciples reached the other side

Matthew 16:5 Who reached the other side (had forgotten to bring any bread)? (They, the) Disciples

Matthew 16:5 Where did the disciples reach? (The) Other side

Matthew 16:5 What had they forgotten to bring (the disciples forgotten to bring)? (Any) Bread

Matthew 16:6 Who said? Jesus

Matthew 16:6 What did Jesus say? "Watch and beware of the leaven of the Pharisees and Sadducees."

Matthew 16:6 Beware of what? (Beware of the) Leaven of the Pharisees and Sadducees

Matthew 16:7 Saying what, they began discussing? (Saying,) "We brought no bread."

Matthew 16:7 What did we bring (brought)? No bread

Matthew 16:8 Who said? Jesus

Matthew 16:8 How did Jesus say? Aware

Matthew 16:8 What did Jesus say? "O you of little faith, why are you discussing among yourselves the fact that you have no bread?"

Matthew 16:11 Beware of what? (Beware of the) Leaven of the Pharisees and Sadducees

Matthew 16:12 What did they understand (that)? He did not tell them to beware of the leaven of bread but of the teaching of the Pharisees and Sadducees

Matthew 16:12 Of what did he tell them to beware? Not (of the) leaven of bread OR (Of the) Teaching of the Pharisees and Sadducees

Matthew 16:13 When did he ask? Now when Jesus came into the district of Caesarea Philippi

Matthew 16:13 Who came into the district of Caesarea Philippi (asked his disciples)? (He) Jesus

Matthew 16:13 Into where did Jesus come? (Into the) District of Caesarea Philippi

Matthew 16:13 Whom did he ask (Jesus ask)? His disciples

Matthew 16:13 What did he ask (Jesus ask)? "Who do people say that the Son of Man is?"

Matthew 16:14 What did they say? "Some say John the Baptist, others say Elijah and others Jeremiah or one of the prophets."

Matthew 16:14 Who say? (They) Some OR Others

Matthew 16:14 Whom do some say? John the Baptist

Matthew 16:14 Whom do others say? Elijah OR Jeremiah or one of the prophets

Matthew 16:15 What did he say to them? "But who do you say that I am?"

Matthew 16:16 Who replied? Simon Peter

Matthew 16:16 What did Simon Peter reply? "You are the Christ, the Son of the living God."

Matthew 16:16 Who are you? (The) Christ, (the) Son of the living God

Matthew 16:17 Who answered? Jesus

Matthew 16:17 What did Jesus answer? "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven."

Matthew 16:17 What are you? Blessed

Matthew 16:17 Who is blessed (are blessed)? You, Simon Bar-Jonah

Matthew 16:17 Why are you blessed? (For) Flesh and blood has not revealed this to you, but my Father who is in heaven (has revealed this to you)

Matthew 16:17 What has not revealed this to you? Flesh and blood

Matthew 16:17 Who has revealed this OR Who is in heaven? My Father

Matthew 16:17 In where is my Father? (In) Heaven

Matthew 16:18 What do I tell you? You are Peter, and on this rock I will build my church and the gates of hell shall not prevail against it

Matthew 16:18 Who are you? Peter OR This rock

Matthew 16:18 On whom will I build my church? Peter OR This rock

Matthew 16:18 What will I build? My church

Matthew 16:18 What shall not prevail against it (my church)? (The) Gates of hell

Matthew 16:19 What will I give you? (The) Keys of the kingdom of heaven

Matthew 16:19 What shall be bound in heaven? Whatever you bind on earth

Matthew 16:19 In where shall whatever you bind on earth be bound OR In where shall whatever you loose on earth be loosed? (In) Heaven

Matthew 16:19 What shall be loosed in heaven? Whatever you loose on earth

Matthew 16:20 How did he charge the disciples? Strictly

Matthew 16:20 Whom did he charge? (The) Disciples

Matthew 16:20 What did he charge the disciples to tell no one? (That) He was the Christ

Matthew 16:20 Who was he? (The) Christ

Matthew 16:21 From when did Jesus begin to show his disciples? (From) That time

Matthew 16:21 Who began to show? Jesus

Matthew 16:21 Whom did Jesus begin to show? His disciples

Matthew 16:21 What did Jesus begin to show (that)? He must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised

Matthew 16:21 To where must he go (Jesus go, and suffer many things)? (To) Jerusalem

Matthew 16:21 What must he suffer (Jesus suffer, from the elders and chief priests and scribes)? Many things

Matthew 16:21 From whom must he suffer (Jesus suffer)? (From the) Elders and chief priests and scribes

Matthew 16:21 What must he be (Jesus be)? Killed and on the third day, (be) raised

Matthew 16:21 On when must he be raised? (On the) Third day

Matthew 16:22 Who took him aside and began to rebuke him? Peter

Matthew 16:22 Where did Peter take him? Aside

Matthew 16:22 Saying what, Peter took him aside and began to rebuke him? (Saying,) "Far be it from you, Lord! This shall never happen to you."

Matthew 16:22 From whom be it far? (From) You, Lord

Matthew 16:22 How be it? Far

Matthew 16:23 What did he say? "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God but on the things of man."

Matthew 16:23 Who get behind me? (Peter) Satan

Matthew 16:23 What are you? (A) Hindrance OR Not setting your mind on the things of God but on the things of man

Matthew 16:23 On what are you setting your mind? Not (on the) things of God OR (The) Things of man

Matthew 16:24 Who told? Jesus

Matthew 16:24 Whom did Jesus tell? His disciples

Matthew 16:24 What did Jesus tell his disciples? "If anyone would come after me, let him deny himself and take up his cross and follow me."

Matthew 16:24 If what let him deny himself and take up his cross and follow me? (If) Anyone would come after me

Matthew 16:25 Who will lose it (his life)? Whoever would save his life

Matthew 16:25 Who will find it (his life)? Whoever loses his life for my sake

Matthew 16:27 Who is going to come (will repay)? (He, the) Son of Man

Matthew 16:27 How is the Son of Man going to come? (With) His angels, in the glory of his Father

Matthew 16:27 Whom will he repay? Each person

Matthew 16:27 According to what, he will repay each person? (According to) What he has done

Matthew 16:28 How do I say? Truly

Matthew 16:28 What do I say? There are some standing here who will not taste death until they see the Son of Man coming in his kingdom

Matthew 16:28 Who will not taste death until they see the Son of Man coming in his kingdom? (There are) Some standing here

Matthew 16:28 Until when will some standing here not taste death? (Until) They see the Son of Man coming in his kingdom

Matthew 17:1 After when did Jesus take with him Peter and James and John his brother and lead them up a high mountain? (After) Six days

Matthew 17:1 Whom did Jesus take with him (and lead up a high mountain)? (Them) Peter, (and) James and John his brother

Matthew 17:1 Who took with him Peter and James and John his brother and led them up a high mountain? Jesus

Matthew 17:1 Where did Jesus lead them (Peter, James and John his brother)? Up a high mountain

Matthew 17:2 What was he? Transfigured

Matthew 17:2 Like what did his face shine? (Like the) Sun

Matthew 17:2 What shone? His face

Matthew 17:2 What became white? His clothes

Matthew 17:2 As what did his clothes become white? (As) Light

Matthew 17:3 Who appeared? Moses and Elijah

Matthew 17:4 Who said? Peter

Matthew 17:4 To whom did Peter say? (To) Jesus

Matthew 17:4 What did Peter say? "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah."

Matthew 17:4 What is good (is it good that)? We are here

Matthew 17:4 If what will I make three tents here? (If) You wish

Matthew 17:4 Where will I make three tents if you wish? Here

Matthew 17:4 For whom will I make one (three tents)? (You) Lord OR Moses OR Elijah

Matthew 17:5 When was he speaking? Still

Matthew 17:5 When did a bright cloud overshadow them? When he was still speaking

Matthew 17:5 What overshadowed OR From what did a voice say? (The, a bright) Cloud

Matthew 17:5 What said? (A) Voice

Matthew 17:5 What did a voice say? "This is my beloved Son, with whom I am well pleased; listen to him."

Matthew 17:5 Who is this? My beloved Son

Matthew 17:5 With whom am I well pleased? My beloved Son

Matthew 17:5 What am I? Well pleased

Matthew 17:6 When did they fall on their faces and were terrified (they were terrified)? When the disciples heard

Matthew 17:6 Who heard? (The) Disciples

Matthew 17:6 On what did they fall (the disciples fall)? (On) Their faces

Matthew 17:6 What were they (the disciples)? Terrified

Matthew 17:7 Who came and touched them? Jesus

Matthew 17:7 Saying what, Jesus came and touched them? (Saying,) "Rise and have no fear."

Matthew 17:7 Have what? (Have) No fear

Matthew 17:8 When did they see no one but Jesus? When they lifted up their eyes

Matthew 17:8 What did they lift up? Their eyes

Matthew 17:8 But whom did they see no one? (But) Jesus

Matthew 17:9 When did Jesus command? As they were coming down the mountain

Matthew 17:9 What were they coming down? (The) Mountain

Matthew 17:9 Who commanded? Jesus

Matthew 17:9 What did Jesus command? "Tell no one the vision until the Son of Man is raised from the dead."

Matthew 17:9 Tell whom the vision until the Son of Man is raised from the dead? (Tell) No one

Matthew 17:9 Until when tell no one the vision? (Until the) Son of Man is raised from the dead

Matthew 17:9 What tell no one until the Son of Man is raised from the dead? (The) Vision

Matthew 17:10 Who asked? (The) Disciples

Matthew 17:10 What did the disciples ask? "Then why do the scribes say that first Elijah must come"

Matthew 17:11 What did he answer? "Elijah does come and he will restore all things."

Matthew 17:11 Who does come (and will restore all things)? (He) Elijah

Matthew 17:11 What will he restore (Elijah restore)? All things

Matthew 17:12 What do I tell you (that)? Elijah has already come and they did not recognize him, but did to him whatever they pleased

Matthew 17:12 Who has come? Elijah

Matthew 17:12 When has Elijah come? Already

Matthew 17:12 What did they do to him (Elijah)? Whatever they pleased

Matthew 17:13 Who understood? (The) Disciples

Matthew 17:13 What did the disciples understand (understood, that)? He was speaking to them of John the Baptist

Matthew 17:13 Of whom was he speaking? (Of) John the Baptist

Matthew 17:14 When did a man come up? When they came

Matthew 17:14 To whom did they come? (To the) Crowd

Matthew 17:14 Who came? (A) Man

Matthew 17:15 Who have mercy? Lord

Matthew 17:15 On whom have mercy? My son

Matthew 17:15 Why have mercy on my son, Lord? (For) He is an epileptic and he suffers terribly OR (For) Often he falls into the fire and (often into) the water

Matthew 17:15 What is he? (An) Epileptic

Matthew 17:15 How does he suffer? Terribly OR Often he falls into the fire and (often into) the water

Matthew 17:15 When does he fall into the fire and water (the water)? Often

Matthew 17:15 Into what does he fall (often)? (Into the) Fire and (the) water

Matthew 17:16 To whom did I bring him? (To) Your disciples

Matthew 17:17 Who answered? Jesus

Matthew 17:17 What did Jesus answer? "O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."

Matthew 17:17 Where bring him? Here to me

Matthew 17:18 Who rebuked the demon? Jesus

Matthew 17:18 Whom did Jesus rebuke? (It, the) Demon

Matthew 17:18 Who was healed? (The) Boy

Matthew 17:18 How was the boy healed? Instantly

Matthew 17:19 Who came to Jesus and said? (The) Disciples

Matthew 17:19 To whom did the disciples come and say? (To) Jesus

Matthew 17:19 How did the disciples come? Privately

Matthew 17:19 What did the disciples say? "Why could we not cast it out?"

Matthew 17:20 What did he say? "Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Matthew 17:20 How do I say? Truly

Matthew 17:20 What do I say? If you have faith like a grain of mustard seed, you will say to this mountain, "Move from here to there," and it will move, and nothing will be impossible for you.

Matthew 17:20 If what will you say to this mountain "Move from here to there," and it will move, and nothing will be impossible for you? (If) You have faith like a grain of mustard seed

Matthew 17:22 When did Jesus say? As they were gathering

Matthew 17:22 Who said? Jesus

Matthew 17:22 What did Jesus say to them? "The Son of Man is about to be delivered into the hands of men."

Matthew 17:22 Who is about to be delivered into the hands of men? (The) Son of Man

Matthew 17:22 Into what is the Son of Man about to be delivered? (Into the) Hands of men

Matthew 17:22 What is the Son of Man about to be? Delivered

Matthew 17:23 On when will he be raised? (On the) Third day

Matthew 17:23 What will he be? Raised

Matthew 17:23 What were they? Distressed

Matthew 17:23 How were they distressed? Greatly

Matthew 17:24 When did the collectors of the two-drachma tax go up to Peter and say (went up to Peter and said)? When they came to Capernaum

Matthew 17:24 To where did they come? Capernaum

Matthew 17:24 Who went up to Peter and said? (The) Collectors of the two-drachma tax

Matthew 17:24 To whom did the collectors of the two-drachma tax go up OR To whom did the collectors of the two-drachma tax say? (To) Peter

Matthew 17:24 What did the collectors of the two-drachma tax say? "Does your teacher not pay the tax?"

Matthew 17:25 What did he say? "Yes."

Matthew 17:25 When did Jesus speak to him? First OR When he came into the house

Matthew 17:25 Into what did he come? (Into the) House

Matthew 17:25 Saying what, Jesus spoke? (Saying,) "What do you think, Simon? From whom do the kings of the earth take toll or tax? From their sons or from others?"

Matthew 17:26 When did Jesus say to him? When he said, "From others."

Matthew 17:26 What did he say? "From others"

Matthew 17:26 Who said? Jesus

Matthew 17:26 What did Jesus say? "Then the sons are free."

Matthew 17:26 Who are free? (The) Sons

Matthew 17:26 What are the sons? Free

Matthew 17:27 Why go to the sea and cast a hook and take the first fish that comes up? (However) Not to give offense to them OR (And) When you open its mouth you will find a shekel

Matthew 17:27 To where go? (To the) Sea

Matthew 17:27 Cast what? (Cast a) Hook

Matthew 17:27 Take what OR What comes up? (Take the) First fish

Matthew 17:27 When will you find a shekel? When you open its mouth

Matthew 17:27 What will you find (take and give to them for me and for yourself)? (That, it, a) Shekel

Matthew 17:27 For whom give it to them? (For) Me and (for) yourself